## NOTICE OF REGULAR MEETING

**FOR:** BOARD OF COUNTY COMMISSIONERS FOR BEAVER COUNTY, OKLAHOMA

PLACE: BEAVER COUNTY COURTHOUSE, COMMISSIONER'S MEETING ROOM

111 WEST 2<sup>ND</sup> STREET, BEAVER, OK

DATE & TIME: MONDAY MARCH 08, 2021 AT 9:00 A.M.

## **AGENDA**

CALL MEETING TO ORDER

- 2. DISCUSSION AND POSSIBLE ACTION ON MINUTES
- 3. PUBLIC COMMENT (Limited to 3 minutes)

A.

- 4. DISCUSSION AND POSSIBLE ACTION ON REPORTS FROM OFFICERS AND BOARD
  - A. CASH APPROPRIATIONS
  - B. TRANSFER OF APPROPRIATIONS
  - C. PURCHASE ORDERS: BLANKET/TABLED/DISALLOWED
  - D. MONTHLY REPORTS
  - E. DEPOSITS
- DISCUSSION ON OLD BUSINESS

A.

6. NEW BUSINESS

A.

- 7. DISCUSSION, CONSIDERATION AND POSSIBLE ACTION FOR APPROVAL OR DISAPPROVAL ON THE FOLLOWING AGENDA ITEMS
  - A. APPROVAL LETTER TO OEDA FOR EXTENSION OF REAP GRANT FOR TURPIN RURAL WATER DISTRICT
  - B. 10:00 ~ BID #3 OPENING FOR WATER WELL FOR BALKO FD
  - C. APPROVAL FOR PAYMENT FOR PUMP/MOTOR ON BEHALF OF CLEARLAKE FD FOR REAP GRANT #BV21-3
  - D. APPROVAL FOR PAYMENT FOR FIRE NOZZLES ON BEHALF OF TURPIN FD FOR REAP GRANT #BV21-8
  - E. RESIGNATION LETTER FROM LISA GRAVES, FAIR BOARD MEMBER
  - F. APPROVAL OF AGREEMENT FROM R&S DIGITAL SERVICES FOR DIGITAL MAPPING & GIS SERVICES
  - G. APPLICATION FOR ROAD CROSSING FROM PTCI BETWEEN SECTIONS 03 & 19-4N-22ECM
  - H. LAWN CARE QUOTE FROM 12 GAGE LAWN & TREE FOR LIBRARY
- 8. ADJOURNMENT
  POSTED ON MARCH 04, 2020 @ 4:00 P.M. AT THE EAST, WEST AND NORTH
  ENTRANCES TO THE COURTHOUSE AND www.beaver.okcounties.org