Beaver County, Oklahoma County Commissioners Proceedings December 5, 2016

The Board of County Commissioners met in regular session at 9:00 a.m. in the Office of the County Commissioners on December 5, 2016. Notice of the meeting was posted for public information on December 1, 2016 at 4:00 p.m. at the East, West and North entrances to the Beaver County Courthouse and www.beaver.okcounties.org.

Rose called the meeting to order. Those present were C. J. Rose, Chairman; Brad Raven, Vice-Chairman; Frank King, Member; Loren Sizelove, Landon Nine and Tammy Millikan, County Clerk/Secretary.

Motion was made by Raven and seconded by Rose to approve the minutes of the November 28, 2016 meeting. Motion carried with voting; Rose, Aye; Raven, Aye and King, Aye.

Motion was made by Rose and seconded by Raven to approve a Resolution declaring that Lots Eighteen (18) through Twenty-four (24), Block One Hundred Forty-One (141) of the Original Town of Beaver be sold per Title 19 § 342. Motion carried with voting; Rose, Aye; Raven, Aye and King, Aye.

Motion was made by King and seconded by Raven to approve Transfers of Appropriations as follows. Motion carried with voting; Rose, Aye; Raven, Aye and King, Aye.

Emergency Mgmt. Cash-65C to Emergency Mgmt. Cash-65B-----\$900.00 Emergency Mgmt. Cash-65C to Emergency Mgmt. Cash-65E-----\$2,000.00

Motion was made by Raven and seconded by Rose to approve the November monthly reports for the Treasurer Mortgage Tax, County Clerk, Court Clerk, Election Board, Free Fair and Library. Motion carried with voting; Rose, Aye; Raven, Aye and King, Aye.

10:00 ~ Loren Sizelove and Landon Nine met with the Board to discuss the desire to provide a fire station in the Clearlake Community and would like to apply for a REAP Grant for a building or for the drilling of a water well. The Board advised Sizelove and Nine that they would like to assist in any manner possible, but the first step would be to obtain Title 18 or 19 certification, which is a requirement in applying for a REAP Grant, from the State of Oklahoma. Sizelove and Nine also presented a ninety-nine year Lease which would need to be obtained from Clearlake Baptist Church, prior to application for said Grant. Following discussion, Nine will research the process to become state certified and the Board will submit the Lease to the District Attorney for review. Motion was made by Rose and seconded by King to table the discussion and possible action until the December 12, 2016 meeting. Motion carried with voting; Rose, Aye and King, Aye. Raven had left the meeting prior to the vote in order to attend a funeral.

Motion was made by Raven and seconded by Rose to pay the following claims. Motion carried with voting; Rose, Aye; Raven, Aye and King, Aye.

| WAR# | ISSUED TO: | AMOUNT | REASON ISSUED: | | |
|-----------------------------|---------------------------|---------------|-----------------------|--|--|
| SHERIFF | | | | | |
| 441 | SOS LEASING | \$197.05 | COPIER LEASE | | |
| GENERAL GOV. | | | | | |
| 442 | PANHANDLE EMPLOYERS | \$180.00 | DRUG TEST | | |
| 443 | | \$3,854.68 | LITIGATION FEES | | |
| EMERTGENCY MGMT. | | | | | |
| 444 | BEAVER AUTO SUPPLY INC. | \$112.60 | SUPPLIES | | |
| 445 | PERRYTON EQUITY | \$166.29 | FUEL | | |
| GENERAL SALES TAX CASH FUND | | | | | |
| 80 | SERVICE JANITORIAL SUPPLY | \$680.34 | SUPPLIES | | |
| 81 | MARRIOTT HOTEL SERVICES | \$182.00 | ROOM/MEALS | | |
| 82 | DAVID N. BROWN | \$450.00 | APPRAISAL | | |
| HIGHWAY DIST. #1 | | | | | |
| 810 | HERALD DEMOCRAT | \$298.76 | PROCEEDINGS | | |
| 811 | NORTHWESTERN ELECTRIC | \$343.69 | UTILITIES | | |
| 812 | FIRST SECURITY BANK | \$2,287.00 | LEASE PURCHASE | | |
| 813 | FIRST SECURITY BANK | \$3,898.58 | LEASE PURCHASE | | |
| 814 | BANK OF BEAVER | \$3,524.69 | LEASE PURCHASE | | |
| 815 | ODOT | \$640.08 | LEASE PURCHASE | | |
| HIGHWAY DIST. #2 | | | | | |
| 816 | NUSSER OIL COMPANY INC. | \$2,864.96 | BULK OIL | | |
| 817 | SERVICE JANITORIAL SUPPLY | \$201.48 | SUPPLIES | | |
| 818 | BEAVER AUTO SUPPLY INC. | \$760.33 | PARTS | | |
| 819 | BEAVER LUMBER COMPANY | \$42.10 | PARTS/SUPPLIES | | |
| 820 | PANHANDLE EMPLOYERS | \$72.50 | DRUG TEST | | |
| 821 | COASTAL ENERGY CORP. | \$36,332.52 | MC 800 | | |
| 822 | COASTAL ENERGY CORP. | \$12,267.64 | MC 800 | | |
| 823 | LOGAN COUNTY ASPHALT | \$525.00 | COLD PATCH | | |
| 824 | BEAVER LUMBER COMPANY | \$1,139.49 | MATERIALS | | |
| 825 | HERALD DEMOCRAT | \$298.77 | PROCEEDINGS | | |
| 826 | FIRST SECURITY BANK | \$1,597.49 | LEASE PURCHASE | | |
| 827 | FIRST SECURITY BANK | \$3,761.86 | LEASE PURCHASE | | |
| 828 | FIRST SECURITY BANK | \$3,787.58 | LEASE PURCHASE | | |
| 829 | BANK OF BEAVER | \$4,571.24 | LEASE PURCHASE | | |
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| WAR# | ISSUED TO: | AMOUNT | REASON ISSUED: | | |
|---|---|-------------|------------------|--|--|
| | AY DIST. #3 | | | | |
| | ARNETT NEW HOLLAND INC | \$1,709.57 | PARTS | | |
| | AMERICAN EQUIPMENT | \$546.08 | TARPS | | |
| 832 | FRONK OIL CO. INC. | \$1,119.74 | OIL | | |
| 833 | SAFETY-KLEEN CORP. | \$116.25 | SERVICE | | |
| 834 | UNIFIRST CORPORATION COASTAL ENERGY CORP. | \$1,018.40 | UNIFORMS | | |
| 835 | COASTAL ENERGY CORP. | \$12,371.52 | OIL | | |
| 836 | HERALD DEMOCRAT | \$298.77 | PROCEEDINGS | | |
| LIBRARY CHILDRENS READING GRANT | | | | | |
| 2 | LAKESHORE LEARNING | \$486.19 | MATERIAL | | |
| LIBRAR | Y HEALTH LITERACY GRANT | | | | |
| 10 | LANA D SLEEPER | \$240.00 | CLASSES | | |
| TRANSI | ΓBUS | | | | |
| 483 | PUGHS OTASCO INC. | \$296.48 | TIRES | | |
| OSU EXT | ΓENSION | | | | |
| 484 | PITNEY BOWES INC. | \$122.38 | SUPPLIES | | |
| 485 | PTCI | \$250.74 | PHONE SERVICE | | |
| | BEAVER LUMBER COMPANY | \$38.70 | MATERIALS | | |
| TURPIN | SR. CITIZENS | | | | |
| 487 | SCHERMER PECAN CO. | \$578.88 | PECANS | | |
| SLAPOU | T FIRE DEPT. | | | | |
| 488 | SOUTHWEST GAS EQ. CO. INC | \$800.00 | PROPANE | | |
| 489 | NORTHWESTERN ELECTRIC | \$76.22 | UTILITIES | | |
| GATE FI | RE DEPT. | | | | |
| 490 | RASH OIL COMPANY | \$1,225.19 | DIESEL | | |
| JONES & | E PLUMMER MUSEUM | | | | |
| 491 | VIP SECURITY | \$74.85 | SECURITY SYSTEM | | |
| FREE FA | AIR | | | | |
| 492 | BEAVER AUTO SUPPLY INC. | \$148.99 | REPAIRS | | |
| | BEAVER COUNTY | \$1,200.00 | CUSTODIAN SALARY | | |
| LIBRAR | Y | | | | |
| 494 | QUILL CORP. | \$243.08 | SUPPLIES | | |
| HEALTH | - | | | | |
| 495 | LAMLE, NANCY | \$108.00 | TRAVEL | | |
| 496 | NORTHWEST SHREDDERS LLC | \$25.00 | SHREDDING | | |
| | ENCY MGMT. CASH | , | | | |
| 9 | BEAVER POSTMASTER | \$150.00 | STAMPS | | |
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| There being no other business to come before the board at this time, the board adjourned, voting; Rose, Aye | | | | | |
| and King, | Aye. | | | | |
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| C. J. Rose, Chairman | | | | | |
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| Brad Rave | Brad Raven, Vice-Chairman | | | | |
| | | Attest: | | | |
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Frank King, Member

Tammy Millikan, County Clerk Secretary, Board of County Commissioners