Beaver County, Oklahoma County Commissioners Proceedings November 17, 2014

The Board of County Commissioners met in regular session at 9:00 a.m. in the Office of the County Commissioners on November17, 2014. Notice of the meeting was posted for public information on November 13, 2014 at 4:00 p.m. at the East, West and North entrances to the Beaver County Courthouse as well as www.beaver.okcounties.org.

Rose called the meeting to order. Those present were C. J. Rose, Chairman; Brad Raven, Vice-Chairman; Frank King, Member and Tammy Millikan, County Clerk/Secretary.

Motion was made by Raven and seconded by Rose to approve the minutes of the November 10, 2014 meeting. Motion carried with all members voting aye.

Motion was made by King and seconded by Raven to approve Resolutions for Disposing of Equipment for Dist. #3 as follows. Motion carried with all members voting aye.

Briggs & Stratton Water Pump, Serial #97083103------Junked Panasonic TV VCR, Serial #F2AA13215------Junked

Motion was made by King and seconded by Raven to approve a request to raise Guadalupe Moreno, part time Courthouse custodian, to an hourly wage of \$12.00 effective November 1, 2014. Motion carried with all members voting aye.

The October timesheets were reviewed by the Board.

Motion was made by King and seconded by Raven to approve a Transfer of Appropriations from Gate Fire Dept. Acct. #61E to Balko Fire Dept. Acct. #61C in the amount of \$377.78. Motion carried with all members voting aye.

Motion was made by Rose and seconded by Raven to approve the Cash Fund Estimate of Needs and Request for Apportionments for the following accounts. Motion carried with all members voting aye.

Treasurer Resale-D ~ \$1,376.99, Treasurer Cash-6D ~ \$115.00, Highway Dist. #1 Accounts ~ \$130,297.49, Highway Dist. #2 Accounts ~ \$136,081.60, Highway Dist. #3 Accounts ~ \$134,556.26, Highway Cash-CBRI-105 ~ \$37,250.20, Sheriff Cash-4CS ~ \$629.75, Sheriff Cash-4D ~ \$4,685.98, Sheriff Cash-4DOC ~ \$3,728.84, Sheriff Cash-4COM ~ \$2,206.28, Court Clerk Trust Cash-14TRS ~ \$.12, County Clerk Cash-10E ~ \$2,959.00, County Clerk Preservation RP-10E ~ \$1,475.65, General Use Tax Cash-20 ~ \$39,234.89, Health Cash-88E ~ \$20.23, Assessor Cash-16E ~ \$235.00, Cash-E911-LL ~ \$6,289.77 and Cash-E911-WL ~ \$456.12.

Motion was made by Raven and seconded by Rose to approve the Cash Fund Estimate of Needs and Request for Apportionments for the following Sales Tax Accounts. Motion carried with all members voting aye.

OSU Extension 09 Accounts ~ \$9,276.80, Free Fair 84 Accounts ~ \$12,925.01, Health Dept. 88 Accounts ~ \$12,797.78, Library 87 Accounts ~ \$8,433.46, General Gov. 66 Accounts ~ \$24,710.03, Rural Economic ~ \$857.00, Forgan Sr. Citizens ~ \$1,838.08, Beaver Sr. Citizens ~ \$1,686.69, Turpin Sr. Citizens ~ \$1,794.87, Transit Bus ~ \$1,096.35, Forgan Fire ~ \$1,252.97, Turpin Fire ~ \$1,328.52, Balko Fire ~ \$1,291.58, Slapout Fire ~ \$1,252.97, Gate Fire ~ \$1,252.97, Elmwood Fire ~ \$1,252.97, Beaver Fire ~ \$1,252.98 and Jones & Plummer Museum ~ \$843.35.

Motion was made by Raven and seconded by King to approve a Request for Purchase Order from General Government Sales Tax Acct. #66F as follows. Motion carried with all members voting aye. County Clerk----Tammy Millikan (Reimbursed Travel)-----\$281.12-----PO#1860 Issued

Motion was made by Rose and seconded by Raven to deposit the following check in the Treasurer's Office. Motion carried with all members voting aye.

Check------Beaver Co. Health Dept. (Custodian Reimbursement)----Rec.#316------\$300.00

Motion was made by King and seconded by Raven to pay the following claims. Motion carried with all members voting aye.

| | members voting uje. | | | | | | |
|--------------|---------------------|------------------------|---------------|----------------------|--|--|--|
| | WAR# | ISSUED TO: | AMOUNT | REASON ISSUED: | | | |
| | GENERAL GOV | | | | | | |
| | 513 | FIRST SECURITY BANK | \$4,315.68 | LONGEVITY WH | | | |
| | 514 | O.P.E.R.S. | \$3,938.40 | LONGEVITY RETIREMENT | | | |
| | 515 | OKLA. TAX COMMISSION | \$469.00 | LONGEVITY WH | | | |
| | 520 | TRI CO ELECTRIC COOP. | \$3,616.52 | UTILITIES | | | |
| SHERIFF | | | | | | | |
| | 516 | DEPT. OF PUBLIC SAFETY | \$350.00 | TELETYPE FEE | | | |
| COUNTY CLERK | | | | | | | |
| | 517 | STANFIELD PRINTING CO. | \$392.27 | SUPPLIES | | | |
| | 518 | STANFIELD PRINTING CO. | \$209.24 | SUPPLIES | | | |
| | REVALUATION | | | | | | |
| | 519 | PERRYTON EQUITY | \$71.68 | FUEL | | | |

| WAR# | ISSUED TO: | AMOUNT | REASON ISSUED: |
|--------------|-------------------------------------|-------------------|--|
| EMERG | ENCY MGMT | | |
| 521 | SHADDEN, KEITH D. | \$50.00 | TRAVEL/GUTHRIE |
| 522 | TRI CO ELECTRIC COOP. | \$27.63 | UTILITIES |
| | AL GOV SALES TAX | | |
| | MILLIKAN, TAMMY CAROL | \$281.12 | TRAVEL/NORMAN |
| | AY DIST. #1, #2 & #3 | , | |
| | FIRST SECURITY BANK | \$11,080.74 | LONGEVITY WH |
| | O.P.E.R.S. | \$9,910.02 | |
| | OKLA. TAX COMMISSION | \$899.00 | LONGEVITY WH |
| | AY DIST. #2 | φορλίου | LONGEVIII WII |
| | EMBASSY SUITES NORMAN | \$83.00 | ROOM/TRAVEL |
| | ROSE, CARL JAY | \$258.72 | |
| 773 774 | | \$292.00 | |
| | | \$292.00 | UTILITIES |
| | AY DIST. #3 | \$255.70 | TDANEL MODMAN |
| 775 | KING, FRANK | \$355.78 | |
| | YELLOWHOUSE MACHINERY | | |
| | TRI CO ELECTRIC COOP. | \$335.20 | UTILITIES |
| LIBRAR | | | |
| 484 | FIRST SECURITY BANK | \$144.64 | LONGEVITY WH |
| | O.P.E.R.S. | \$170.00 | LONGEVITY RETIREMENT |
| | TRI CO ELECTRIC COOP. | \$156.58 | UTILITIES |
| 496 | DUSTER LAWN & TREE | \$175.00 | LAWN CARE |
| FORGA | N SR. CITIZENS | | |
| 486 | TRI CO ELECTRIC COOP. | \$81.28 | UTILITIES |
| | R SR. CITIZENS | + | |
| 487 | TRI CO ELECTRIC COOP. | \$878.80 | UTILITIES |
| | SR. CITIZENS | φο/ο.οο | CHETTES |
| 488 | | \$59.29 | UTILITIES |
| | FIRE DEPT. | Ψ37.27 | OTILITIES |
| 489 | | \$63.36 | UTILITIES |
| | | \$05.50 | UTILITIES |
| | FIRE DEPT. | #21.21 | LIDII IDIEG |
| | TRI CO ELECTRIC COOP. | \$31.31 | UTILITIES |
| | ECONOMIC DEV | 42.5 5 0 | A VIDAY ATTACK |
| 491 | | \$36.78 | UTILITIES |
| | & PLUMMER MUSEUM | | |
| 492 | | \$142.00 | UTILITIES |
| FREE FA | | | |
| 493 | TRI CO ELECTRIC COOP. | \$761.33 | UTILITIES |
| 494 | BEAVER CO. CNSRVTN DIST | \$4,126.50 | PANELS/WIRE |
| HEALTI | H DEPT. | | |
| 497 | TOWN OF BEAVER | \$51.63 | UTILITIES |
| 498 | TRI CO ELECTRIC COOP. | \$260.63 | UTILITIES |
| SHERIF | | , | |
| 91 | CNB-VISA | \$493.32 | TRAVEL |
| 92 | CNB-VISA | \$162.97 | TRAVEL |
|) | CND-VISA | Φ102.77 | TRAVEL |
| | | | |
| Thoma hai | na na athar businasa ta aama bafara | the board of this | s time the board edicumed Vetimes Dece |
| | | me board at uns | s time, the board adjourned, Voting; Rose, |
| aye, Kave | en, aye and King, aye. | | |
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| G I P | Cl ' | | |
| C. J. Rose | e, Chairman | | |
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| Brad Rav | en, Vice-Chairman | | |
| | | Attest: | |
| | | | |

Frank King, Member

Tammy Millikan, County Clerk Secretary, Board of County Commissioners