Beaver County, Oklahoma County Commissioners Proceedings October 14, 2014

The Board of County Commissioners met in regular session at 9:00 a.m. in the Office of the County Commissioners on October 14, 2014. Notice of the meeting was posted for public information on October 9, 2014 at 4:00 p.m. at the East, West and North entrances to the Beaver County Courthouse and www.beaver.okcounties.org.

Rose called the meeting to order. Those present were C. J. Rose, Chairman; Brad Raven, Vice-Chairman; Frank King, Member and Tammy Millikan, County Clerk/Secretary.

Motion was made by Raven and seconded by King to approve the minutes of the October 6, 2014 meeting. Motion carried with all members voting aye.

Motion was made by Rose and seconded by Raven to approve a Resolution for Disposing of Equipment as follows for the County Clerk. Motion carried with all members voting aye.

Hewlett Packard Server-----Serial #USE813N1GO------Junked

Notice is hereby given by the Board that in concurrence with the raises given in the FY14-15 budget year, effective October 1, 2014, the beginning salary for all new full time General Fund employees will be as follows, and will remain in effect until the completion of a six (6) month probationary period, when they will be raised to full pay for their position. Said salaries are designated to be a minimum salary, with it being the discretion of the officer to set a salary for an employee with experience in their field.

Sheriff Deputy ~ \$2,625.00 All other ~ \$2,285.00

Motion was made by Raven and seconded by Rose to approve an Application for Road Crossing from DCP Midstream, LP between Sections 32-1N-22ECM & 5-1S-22ECM. Motion carried with all members voting aye.

Motion was made by Raven and seconded by Rose to approve an Application for Road Crossing from DCP Midstream, LP between Sections 17 & 18-1N-21ECM. Motion carried with all members voting aye.

Motion was made by Rose and seconded by Raven to approve a Resolution for Disposing of Equipment as follows for Dist. #2. Motion carried with all members voting aye.

Hewlett Packard Computer Workstation-----Serial #MXL7290SR2-----Junked

Motion was made by Raven and seconded by Rose to approve an Application for Road Crossing from Howard Drilling Co., on behalf of Unit Petroleum, between Sections 33 & 34-2N-21ECM. Motion carried with all members voting aye.

Motion was made by Raven and seconded by Rose to approve the Beaver County FY14-15 Budget. Motion carried with all members voting aye.

Motion was made by King and seconded by Raven to appoint Richard Robinson to the Beaver County Enhanced 911 Board. The appointment fills the unexpired term of Karl Brown and will be for a period from October 14, 2014 to March 31, 2017. Motion carried with all members voting aye.

Motion was made by Rose and seconded by Raven to approve the September monthly reports for the Health Dept., Treasurer's Financial Report and Treasurer's Monthly Report of Officers. Motion carried with all members voting aye.

Motion was made by Raven and seconded by Rose to approve a Transfer of Appropriations from Sheriff Acct. #Cash-4D to Sheriff Acct. #Cash-4E in the amount of \$2,000.00. Motion carried with all members voting aye.

Motion was made by Rose and seconded by King to approve Requests for Purchase Orders from General Government Sales Tax Acct. #66F as follows. Motion carried with all members voting aye. County Clerk----Kelly Yeomans (Reimbursed Travel)-----\$95.76------PO#1460 Issued

The Board reviewed the September, 2014 Statement of Account for the Balko School QZAB project.

Letter of resignation was received from Lisa Gregory, County Clerk Deputy, effective October 31, 2014.

Motion was made by King and seconded by Raven to approve the Cash Fund Estimate of Needs and Request for Apportionments for the following accounts. Motion carried with all members voting aye.

Treasurer Resale-D ~ \$1,432.94, Treasurer Cash-6D ~ \$95.00, Highway Dist. #1 Accounts ~ \$204,920.13, Highway Dist. #2 Accounts ~ \$188,043.57, Highway Dist. #3 Accounts ~ \$206,756.81, Highway Cash-CBRI-105 ~ \$35,752.00, Sheriff Cash-4CS ~ \$491.39, Sheriff Cash-4D ~ \$4,733.26, Sheriff Cash-4DOC ~ \$2,889.33, Sheriff Cash-4COM ~ \$2,168.69, Court Clerk Trust Cash-14TRS ~ \$.11, County Clerk Cash-10D ~ \$1,537.00, County Clerk Preservation RP-10E ~ \$1,275.56, General Use Tax Cash-20 ~ \$23,060.97, Health Cash-88E ~ \$18.33, Assessor Cash-16E ~ \$227.00, Cash-E911-LL ~ \$6,258.96 and Cash-E911-WL ~ \$438.61.

Motion was made by Raven and seconded by Rose to approve the Cash Fund Estimate of Needs and Request for Apportionments for the following Sales Tax Accounts. Motion carried with all members voting aye.

OSU Extension 09 Accounts ~ \$11,428.90, Free Fair 84 Accounts ~ \$15,584.87, Health Dept. 88 Accounts ~ \$15,755.77, Library 87 Accounts ~ \$10,389.91, General Gov. 66 Accounts ~ \$30,442.44, Rural Economic ~ \$1,038.99, Forgan Sr. Citizens ~ \$2,077.98, Beaver Sr. Citizens ~ \$2,077.98, Turpin Sr. Citizens ~ \$2,077.99, Transit Bus ~ \$1,350.69, Forgan Fire ~ \$1,543.64, Turpin Fire ~ \$1,543.64, Balko Fire ~ \$1,543.64, Slapout Fire ~ \$1,543.64, Gate Fire ~ \$1,543.65, Elmwood Fire ~ \$1,543.65, Beaver Fire ~ \$1,543.65 and Jones & Plummer Museum ~ \$1,038.99.

Motion was made by Rose and seconded by Raven to deposit the following checks in the Treasurer's Office. Motion carried with all members voting aye.

| CheckBeaver Co. Health Dept. (Custodian Reimbursement)- | Rec.#228\$300.00   |
|---|--------------------|
| CheckTex-Ok Energy (Royalty)                            | \$10.33            |
| CheckState of Oklahoma (DHS Rent)                       | Rec.#230\$300.00   |
| CheckH.D.C. Ag, LLC (Road Crossing, Dist. #3)           | Rec.#240\$875.00   |
| CheckDCP Midstream, LP (Road Crossings, Dist. #3)       | Rec.#242\$1,000.00 |

Motion was made by Rose and seconded by Raven to pay the following claims. Motion carried with all members voting aye.

|            | voting are                             | ven to pay the | ionowing claims. Motion car |
|------------|--|----------------|-----------------------------|
| WAR#       | voting aye.  ISSUED TO:                | AMOUNT         | REASON ISSUED:              |
|            | ENCY MGMT LEPC GRANT                   | AMOUNI         | REASON ISSUED:              |
|            | STANFIELD PRINTING CO.                 | ¢57.00         | CARTRIDGES                  |
| 3          | PTCI                                   | \$57.99        | CARTRIDGES<br>PHONE SERVICE |
| 4          | 1101                                   | \$128.45       | PHONE SERVICE               |
| SHERIF     |  | ¢120.41        |                             |
| 342        | PUGHS OTASCO INC.                      | \$129.41       | REPAIRS/SUPPLIES            |
| 343        | HERALD DEMOCRAT DEPT. OF PUBLIC SAFETY | \$45.19        | PUBLICATIONS                |
| 344        | DEPT. OF PUBLIC SAFETY                 | \$350.00       | TELETYPE FEE                |
| 345        |  | \$517.85       | PHONE SERVICE               |
| TREASU     |  | <b>#130.00</b> | DUONE GEDINGE               |
| 346        |  | \$139.80       | PHONE SERVICE               |
|            | SSIONERS                               | 000.01         | DUONE GEDINGE               |
| 347        |  | \$88.01        | PHONE SERVICE               |
|            | Y CLERK                                | 40.500         | DOM DELVE                   |
|            | BEAVER POSTMASTER                      | \$86.00        | BOX RENT                    |
| 349        |  | \$250.34       | PHONE SERVICE               |
| GENERA     |  |                |                             |
|            | HERALD DEMOCRAT                        | \$37.50        | PUBLICATIONS                |
|            | TRI CO. ELECTRIC COOP.                 | \$4,826.39     | UTILITIES                   |
|            | ON BOARD                               |                |                             |
| 352        |  | \$131.50       | PHONE SERVICE               |
| CHARIT     |  |                |                             |
| 353        |  | \$1,879.04     | JUVENILE CARE               |
|            | ENCY MGMT                              |                |                             |
| 354        |  | \$112.70       | PHONE SERVICE               |
| 355        |  | \$28.91        | UTILITIES                   |
| GENER!     | AL GOV SALES TAX                       |                |                             |
| 356        |  | \$4,000.00     | POSTAGE                     |
| 357        | · · · · · · · · · · · · · · · · · · ·  | \$95.76        | TRAVEL/WOODWARD             |
|            | AY DIST. #1                            |                |                             |
| 510        | SAFE-T-PRO LLC                         | \$269.50       | SERVICE                     |
| 511        | BERNARD NINE                           | \$1,096.40     | GRAVEL                      |
| 512<br>513 | CRONK'S AUTO SPLY                      | \$2,026.73     | PARTS/SUPPLIES              |
| 513        | HARPER SANITATION                      | \$58.63        | TRASH SERVICE               |
| 514        |  | \$2,420.00     | GRAVEL                      |
| 515        | IRWIN TRAILER LLC                      | \$143.39       | PARTS                       |
| 516        | OHAIR MOTOR CO INC                     | \$250.53       | REPAIRS                     |
| 517        | RASH OIL COMPANY                       | \$22,578.31    | DIESEL                      |
| 518        | ZEE SERVICE CO.                        | \$175.60       | SUPPLIES                    |
| 519        | K & S TIRE INC.                        | \$3,241.20     | TIRES                       |
| 520        | PTCI                                   | \$178.49       | PHONE SERVICE               |
| HIGHWA     | AY DIST. #2                            |                |                             |
| 521        | PERRYTON EQUITY                        | \$44.51        | FUEL                        |
| 522        | G & G ELECTRONICS INC.                 | \$388.00       | RADIO                       |
| 523        | BEAVER SUPPLY LLC                      | \$11.99        | SUPPLIES                    |
| 524        | INTERSTATE BATTERY                     | \$223.90       | BATTERIES                   |
| 525        | RUSTY HAGEMAN                          | \$2,010.00     | GRAVEL                      |
| 526        | ERMA CAMPBELL                          | \$39.00        | DIRT                        |
| 527        | AMERIPRIDE SERVICES INC                | \$942.60       | UNIFORMS/SUPPLIES           |
| 528        | ARNETT NEW HOLLAND INC                 | \$845.15       | PARTS                       |
| 529        | BEAVER SUPPLY LLC                      | \$963.96       | SUPPLIES                    |
| 530        | J & R SAND CO. INC.                    | \$3,842.40     | HOT MIX                     |
| 531        | LOGAN COUNTY ASPHALT                   | \$1,050.00     | COLD PATCH                  |
| 532        | WESTERN EQUIPMENT LLC                  | \$911.10       | PARTS                       |
| 533        | NEW IRON & METAL LIBERAL               | \$29.82        | PARTS                       |
| 534        | DAVID DAVIS                            | \$98.00        | REPAIRS                     |
|            |  |                |                             |

| <b>WAR</b> # 535  | ISSUED TO:<br>PTCI   |                        | REASON ISSUED:<br>PHONE SERVICE |
|-------------------|--|------------------------|---------------------------------|
| 536               | TRI CO. ELECTRIC COOP.   |                        | UTILITIES                       |
|                   | AY DIST. #3  | φ120.20                | D.A. D.ETG                      |
| 537<br>538        | ENID MACK SALES INC.<br>FRONK OIL CO. INC.                             | \$138.28<br>\$1,249.60 | PARTS<br>OIL                    |
| 539               | JOYCE TAYLOR   | \$450.00               | CALICHE                         |
| 540               | DANIEL E. DUERSON  |                        | CALICHE                         |
| 541<br>542        |  |                        | PARTS                           |
| 542               |  |                        | PARTS                           |
| 543               | PERRYTON OFFICE SUPPLY   | \$102.84               | SUPPLIES                        |
| 544<br>545        | SEWARD COUNTY LANDFILL THE TIRE SHOP                                   |                        | SERVICE<br>TIRE REPAIR          |
| 545<br>546        | UNIFIRST CORPORATION   |                        | UNIFORMS                        |
|                   | WELDON PARTS INC.  |                        | PARTS                           |
| 548               | LIBERAL STANDARD SUPPLY  |                        | SUPPLIES                        |
| 549               |  |                        | IRON                            |
| 550               |  | \$931.50               | TIRES/ALIGNMENT                 |
| 551<br>552        | KANSASLAND TIRE<br>JIMS TIRE SERVICE INC.                              | \$263.11<br>\$1,300.00 | FLAT REPAIR<br>TIRE             |
| 553               | BALKO POSTMASTER   | \$48.00                | BOX RENT                        |
| 554               | DTCI   |                        | PHONE SERVICE                   |
| 555               | BUDDAS CYCLE SHOP<br>TRI CO. ELECTRIC COOP.<br>MOTOR PARTS OF PERRYTON |                        | CLEANING                        |
| 556               | TRI CO. ELECTRIC COOP.   |                        | UTILITIES                       |
| 557               | MOTOR PARTS OF PERRYTON  | \$771.72               | PARTS                           |
| 346               | TENSION<br>BEST WESTERN PLUS   | \$172.64               | ROOM                            |
|                   | BEAVER POSTMASTER  | \$86.00                | BOX RENT                        |
|                   | PTCI   | \$191.95               | PHONE SERVICE                   |
| 349               |  | \$39.65                | OFFICER PINS                    |
| 350               | TROPHY CASE  | \$46.00                | PLAQUES                         |
|                   | SR. CITIZENS   | Φ1.40.1 <b>7</b>       | DUONE GEDVICE                   |
| 351<br>352        |  | \$143.17<br>\$135.13   | PHONE SERVICE<br>UTILITIES      |
| 352<br>353        | TOWN OF FORGAN   | \$67.95                | UTILITIES                       |
|                   | SR. CITIZENS   | φοπισο                 | 01121120                        |
| 354               | DOWNINGS MARKET  | \$802.68               | SUPPLIES                        |
|                   | SR. CITIZENS   | Φ <b>7.5.2</b> 0       | DIJONE GEDINGE                  |
|                   | PTCI TRI CO. ELECTRIC COOP.  | \$75.38<br>\$85.80     | PHONE SERVICE<br>UTILITIES      |
|                   | FIRE DEPT.   | \$65.60                | OTILITIES                       |
|                   | TRI CO. ELECTRIC COOP.   | \$74.70                | UTILITIES                       |
|                   | FIRE DEPT.   |                        |                                 |
| 358               | PTCI   |                        | PHONE SERVICE                   |
|                   | TRI CO. ELECTRIC COOP.<br>T FIRE DEPT.                                 | \$34.44                | UTILITIES                       |
| 360               |  | \$86.48                | PHONE SERVICE                   |
|                   | ECONOMIC DEV   | 700110                 |                                 |
| 361               | PTCI   |                        | PHONE SERVICE                   |
|                   | TRI CO. ELECTRIC COOP.   | \$51.02                | UTILITIES                       |
|                   | z PLUMMER MUSEUM<br>TOWN OF BEAVER                                     | \$21.00                | UTILITIES                       |
| 364               |  |                        | PHONE SERVICE                   |
|                   | SCISSORTAIL COMM. INC.   | \$4.38                 | LONG DISTANCE                   |
|                   | TRI CO. ELECTRIC COOP.   |                        | UTILITIES                       |
| FREE FA           |  |                        |                                 |
| 367               | BEAVER CO. MEMORIAL HSPTL  |                        | SERVICE                         |
| 368<br>360        | HODGES BADGE COMPANY<br>TRAILERS & TRAILS LLC                          | \$170.75<br>\$450.00   | FAIR RIBBONS<br>RENTAL          |
| 368<br>369<br>370 | PUGHS OTASCO INC.  |                        | SUPPLIES                        |
| 371               | PTCI   |                        | PHONE SERVICE                   |
| 372               | HERALD DEMOCRAT  | \$35.00                | PUBLICATIONS                    |
|                   | TRI CO. ELECTRIC COOP.   |                        |                                 |
|                   | BEAVER SUPPLY LLC  |                        | TABLE/CHAIR                     |
| 375<br>LIBRAR     | FIRST SECURITY BANK<br>V   | \$3,405.00             | FAIR PREMIUMS                   |
| 376               | JANKO, LINDA DENISE  | \$317.41               | TRAVEL/OKC                      |
| 377               | PTCI   | \$7.37                 | PHONE SERVICE                   |
| 378               | TRI CO. ELECTRIC COOP.   |                        | UTILITIES                       |
| 378<br>379        | DUSTER LAWN SERVICE<br>CENTER POINT LARGE PRINT                        | \$90.00                | SERVICE                         |
| 380               | CENTER POINT LARGE PRINT   | \$396.64               | CAUUD                           |

| WAR#  | ISSUED TO:                  | AMOUNT     | REASON ISSUED: |  |
|---|-----------------------------|------------|----------------|--|
| HEALTI  | H DEPT.                     |            |                |  |
| 381   | STANFIELD PRINTING CO. INC. | \$333.35   | SUPPLIES       |  |
| 382   | WOODWARD CO. HEALTH DEPT    | . \$153.60 | SUPPLIES       |  |
| 383   | DUSTER LAWN SERVICE         | \$40.00    | LAWN SERVICE   |  |
| 384   | STANFIELD PRINTING CO. INC. | \$51.83    | SUPPLIES       |  |
| 385   | PTCI                        | \$137.78   | PHONE SERVICE  |  |
| 386   | TRI CO. ELECTRIC COOP.      | \$340.79   | UTILITIES      |  |
| 387   | TOWN OF BEAVER              | \$51.63    | UTILITIES      |  |
| SHERIF  | F CASH                      |            |                |  |
| 61  | SECURETECH SYSTEMS INC      | \$365.00   | SECURITY LINE  |  |
| 62  | PTCI                        | \$104.15   | SECURITY       |  |
| 63  | BEAVER FEED                 | \$24.00    | SUPPLIES       |  |
| 64  | PERRYTON EQUITY             | \$3,484.50 | FUEL           |  |
| 65  | STALKER RADAR               | \$220.00   | REPAIR         |  |
| 66  | PUGHS OTASCO INC.           | \$575.80   | SUPPLIES       |  |
| 67  | PRAIRIEFIRE COFFEE          | \$150.00   | SUPPLIES       |  |
| 68  | COMMUNITY PHARMACY          | \$66.99    | INMATE CARE    |  |
| 69  | DELL MARKETING L.P.         | \$59.99    | TONER          |  |
| 70  | PTCI                        | \$51.00    | CABLE          |  |
| SHERIF  | F COMMISSARY CASH           |            |                |  |
| 13  | TIGER COMMISSARY SRVCS      | \$791.60   | SUPPLIES       |  |
| 14  | OKLA. TAX COMMISSION        | \$83.70    | SALES TAX      |  |
| 15  | OKLA. TAX COMMISSION        | \$43.16    | PREPAID TAX    |  |
|   |                             |            |                |  |
|   |                             |            |                |  |
|   |                             |            |                |  |
|   |                             |            |                |  |
|   |                             |            |                |  |
| There being no other business to come before the board at this time, the board adjourned, Voting; Rose aye, |                             |            |                |  |
| Raven ay  | e and King aye.             |            |                |  |
|   |                             |            |                |  |

Attest:

Tammy Millikan, County Clerk Secretary, Board of County Commissioners

C. J. Rose, Chairman

Frank King, Member

Brad Raven, Vice-Chairman