Beaver County, Oklahoma County Commissioners Proceedings September 15, 2014

The Board of County Commissioners met in regular session at 9:00 a.m. in the Office of the County Commissioners on September 15, 2014. Notice of the meeting was posted for public information on September 11, 2014 at 4:00 p.m. at the East, West and North entrances to the Beaver County Courthouse as well as www.beaver.okcounties.org.

Rose called the meeting to order. Those present were C. J. Rose, Chairman; Brad Raven, Vice-Chairman; Frank King, Member and Tammy Millikan, County Clerk/Secretary.

Motion was made by Raven and seconded by Rose to approve the minutes of the September 8, 2014 meeting. Motion carried with all members voting aye.

Motion was made by Raven and seconded by Rose to provide a medical flight membership, through LifeTeam, as a benefit to full time County employees. Motion carried with all members voting aye.

Motion was made by Raven and seconded by Rose to approve Resolutions for Disposing of Equipment as follows. Motion carried with all members voting aye.

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Election Board------Junked Desk, Serial Inventory #SL-105-2-------Junked Dist. #2-------Garage Door, Inventory #421-206-------Junked
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Motion was made by King and seconded by Rose to approve an Application for Road Crossing from Chaparral Energy, LLC between Section 34-1N-22ECM and Ochiltree Co., Texas. Motion carried with all members voting aye.

Motion was made by King and seconded by Rose to approve the Treasurer's Financial Report for the month of August. Motion carried with all members voting aye.

The County Clerk gave notice of the Sheriff's Office being awarded the 2014 National Criminal History Improvement Program (NCHIP) Grant for a Livescan.

Motion was made by King and seconded by Raven to approve the Cash Fund Estimate of Needs and Request for Apportionments for the following accounts. Motion carried with all members voting aye.

Treasurer Resale-D \sim \$634.37, Treasurer Cash-6D \sim \$75.00, Highway Dist. #1 Accounts \sim \$143,427.56, Highway Dist. #2 Accounts \sim \$144,927.56, Highway Dist. #3 Accounts \sim \$145,427.55, Highway Cash-CBRI-105 \sim \$39,703.43, Sheriff Cash-4CS \sim \$505.76, Sheriff Cash-4D \sim \$4,192.59, Sheriff Cash-4DOC \sim \$455.34, Sheriff Cash-4COM \sim \$2,133.28, Court Clerk Trust Cash-14TRS \sim \$.12, County Clerk Cash-10D \sim \$823.00, County Clerk Preservation RP-10E \sim \$1,385.61, General Use Tax Cash-20 \sim \$33,486.50, Health Cash-88E \sim \$19.55, Assessor Cash-16D \sim \$131.00, Emergency Mgmt. Cash-65D \sim \$1,000.00, Cash-E911-LL \sim \$6,269.68 and Cash-E911-WL \sim \$423.50.

Motion was made by Raven and seconded by Rose to approve the Cash Fund Estimate of Needs and Request for Apportionments for the following Sales Tax Accounts. Motion carried with all members voting aye.

OSU Extension 09 Accounts ~ \$11,422.41, Free Fair 84 Accounts ~ \$15,576.01, Health Dept. 88 Accounts ~ \$15,576.01, Library 87 Accounts ~ \$10,384.01, General Gov. 66 Accounts ~ \$30,426.15, Rural Economic ~ \$1,038.40, Forgan Sr. Citizens ~ \$2,076.80, Beaver Sr. Citizens ~ \$2,076.80, Turpin Sr. Citizens ~ \$2,076.81, Transit Bus ~ \$1,349.92, Forgan Fire ~ \$1,542.77, Turpin Fire ~ \$1,542.77, Balko Fire ~ \$1,542.77, Slapout Fire ~ \$1,542.77, Gate Fire ~ \$1,542.77, Elmwood Fire ~ \$1,542.77, Beaver Fire ~ \$1,542.75 and Jones & Plummer Museum ~ \$1,038.40.

The Board reviewed the August, 2014 Statement of Account for the Balko School QZAB project.

Motion was made by Rose and seconded by King to deposit the following checks in the Treasurer's Office. Motion carried with all members voting aye.

Motion was made by King and seconded by Raven to pay the following claims. Motion carried with all members voting aye.

| WAR# | ISSUED TO: | AMOUNT | REASON ISSUED: | | |
|---------------|--------------------------|---------------|-----------------------|--|--|
| SHERIF | F | | | | |
| 241 | DEPT. OF PUBLIC SAFETY | \$350.00 | TELETYPE FEE | | |
| 242 | NTS COMMUNICATIONS INC. | \$43.04 | LONG DISTANCE | | |
| 243 | PTCI | \$667.18 | PHONE SERVICE | | |
| GENERAL GOV | | | | | |
| 244 | HIGH PLAINS DAILY LEADER | \$60.10 | PUBLICATION | | |
| 245 | TRI CO. ELECTRIC COOP. | \$5,281.20 | UTILITIES | | |
| 246 | WEST TEXAS GAS INC. | \$342.76 | UTILITIES | | |
| 247 | TOWN OF BEAVER | \$331.89 | UTILITIES | | |

| WAR# CHARIT | ISSUED TO: | AMOUNT | REASON ISSUED: |
|----------------|---|--------------------------|------------------------------|
| 248 | EASTERN OK. YTH SERVICES | \$139.50 | JUVENILE CARE |
| 249 | TEXAS CO. JUVENILE DTNTN | \$528.48 | JUVENILE CARE |
| | ENCY MGMT | | |
| 250 | TRI CO. ELECTRIC COOP. | \$28.91 | UTILITIES |
| | AL GOV SALES TAX | ¢70.00 | DECICED ATION |
| 251 252 | NW DIST. CO. OFFICERS NW DIST. CO. OFFICERS | \$70.00 \$35.00 | REGISTRATION REGISTRATION |
| 252 | HERALD DEMOCRAT | \$595.57 | PUBLICATION |
| 254 | OKLA PUBLIC SAFETY CONF | \$195.00 | REGISTRATION |
| | AY DIST. #1 | Ψ193.00 | REGISTRATION |
| 342 | RAVEN, BRAD A. | \$239.68 | TRAVEL/OKC |
| 343 | PANHANDLE NATURAL GAS | \$27.54 | UTILITIES |
| HIGHW | AY DIST. #2 | | |
| 344 | ROSE, CARL JAY | \$258.72 | TRAVEL/NORMAN |
| 345 | BEAVER SUPPLY LLC | \$22.26 | SUPPLIES |
| 346 | AIRGAS USA LLC | \$251.17 | SUPPLIES |
| 347 | KEATING TRACTOR & EQUIP. | \$4,118.72 \$945.43 | REPAIRS |
| 348 349 | AMERIPRIDE SERVICES INC CLASS C SOLUTIONS GROUP | \$945.43 \$277.05 | UNIFORMS SUPPLIES |
| 350 | ARNETT NEW HOLLAND INC | \$377.20 | PARTS |
| 351 | TIRE DEALERS WAREHOUSE | \$405.76 | TIRES |
| 352 | MADDEN OIL | \$6,529.21 | GRADER FUEL |
| 353 | FRONK OIL CO. INC. | \$22,480.88 | DIESEL |
| 354 | KEATING TRACTOR & EQUIP. | \$311.15 | PARTS |
| 355 | WYLIE MANUFACTURING CO | \$140.37 | REPAIRS |
| 356 | TRI CO. ELECTRIC COOP. | \$494.24 | UTILITIES |
| 357 | WEST TEXAS GAS INC. | \$161.55 | UTILITIES |
| 358 | TOWN OF BEAVER | \$51.63 | UTILITIES |
| 359 | SOUTHWEST GLASS & DOOR | \$2,945.00 | DOORS |
| | AY DIST. #3 | ¢240.17 | TDANEL MODMAN |
| 360 361 | KING, FRANK PERRYTON OFFICE SUPPLY | \$340.17 \$379.15 | TRAVEL/NORMAN SUPPLIES |
| 362 | ARNETT NEW HOLLAND INC | \$379.13 \$1,365.77 | PARTS |
| 363 | KEATING TRACTOR & EQUIP. | \$1,587.70 | PARTS |
| 364 | YELLOWHOUSE MACHINERY | \$210.12 | PARTS |
| 365 | SEWARD COUNTY LANDFILL | \$99.90 | SERVICE |
| 366 | WELDON PARTS INC. | \$498.04 | PARTS |
| 367 | LIBERAL STANDARD SPLY | \$87.43 | SUPPLIES |
| 368 | PERRYTON EQUITY | \$22,613.60 | DIESEL |
| 369 | GUYMON TIRE & AUTO | \$6,111.31 \$1,367.46 | REPAIRS |
| 3/0 | UNIFIRST CORPORATION | \$1,367.46 | SERVICE |
| 371 372 | CODA JIMS TIRE SERVICE INC. | \$90.00 \$180.00 | REGISTRATION |
| 312 272 | TRI CO. ELECTRIC COOP. | \$180.00 \$407.66 | SERVICE UTILITIES |
| 373 374 | | \$107.71 | UTILITIES |
| | TENSION | φ107.71 | CTILITILD |
| 214 | OSU COOP. EXTENSION | \$469.00 | SALARIES |
| 215 | | \$74.38 | SUPPLIES |
| FORGA | N SR. CITIZENS | | |
| 216 | TRI CO. ELECTRIC COOP. | \$172.20 | |
| 217 | | \$31.89 | UTILITIES |
| | R SR. CITIZENS | ** | CAMPA TEG |
| 218 | DOWNINGS MARKET TRI CO. ELECTRIC COOP. | \$444.83 | SUPPLIES UTILITIES |
| 219 | PTCI | \$1,118.00 \$51.15 | PHONE SERVICE |
| 220 | | \$51.15 \$63.89 | UTILITIES |
| | SR. CITIZENS | Φ03.69 | OTILITIES |
| | TRI CO. ELECTRIC COOP. | \$130.33 | UTILITIES |
| | WEST TEXAS GAS INC. | \$43.59 | UTILITIES |
| TURPIN | FIRE DEPT. | | |
| 224 | TRI CO. ELECTRIC COOP. | \$75.55 | UTILITIES |
| | WEST TEXAS GAS INC. | \$40.18 | UTILITIES |
| | FIRE DEPT. | | |
| 226 | TRI CO. ELECTRIC COOP. | | UTILITIES |
| | WEST TEXAS GAS INC. | \$43.59 | UTILITIES |
| | R FIRE DEPT. PERRYTON EQUITY | \$342.79 | EUEI |
| 228 RURAL | ECONOMIC DEV | φ <i>342./</i> 7 | FUEL |
| 229 | | \$111.72 | UTILITIES |
| | WEST TEXAS GAS INC. | | UTILITIES |
| | TOWN OF BEAVER | | UTILITIES |
| 1331 | KRYSTAL LYNN SCOTT | \$2,000.00 | WEB DESIGN |
| 1332 | KRYSTAL LYNN SCOTT | \$2,450.00 | WEB DESIGN |
| | | | |

| WAR# | ISSUED TO: | AMOUNT | REASON ISSUED: | | |
|--------------------------------|-------------------------------------|------------------|--|--|--|
| TRANSI | | 1111100111 | TELISON ISSUED. | | |
| | PERRYTON EQUITY | \$424.31 | FUEL | | |
| | DANIEL NORRIS CPA | \$265.00 | | | |
| | & PLUMMER MUSEUM | Ψ=00.00 | 1111110112110211 | | |
| 234 | TRI CO ELECTRIC COOP | \$132.00 | UTILITIES | | |
| 235 | WEST TEXAS GAS INC | | UTILITIES | | |
| 236 | WEST TEXAS GAS INC. PTCI | | PHONE SERVICE | | |
| 237 | TOWN OF BEAVER | | UTILITIES | | |
| FREE FAIR | | | | | |
| | PUGHS OTASCO INC. | \$49.99 | SUPPLIES | | |
| | PERRYTON EQUITY | \$367.21 | | | |
| | MIGUELS COPIER REPAIR | | CARTRIDGE | | |
| | TRI CO. ELECTRIC COOP. | | UTILITIES | | |
| | WEST TEXAS GAS INC. | \$49.57 | | | |
| | TOWN OF BEAVER | | UTILITIES | | |
| LIBRAR | | \$140.22 | OTILITIES | | |
| | | ¢01.94 | TRAVEL/WW | | |
| 244 | PARKER, TAMMY J DUSTER LAWN SERVICE | | LAWN CARE | | |
| 245 | TRI CO. ELECTRIC COOP. | | UTILITIES | | |
| 240 | WEST TEXAS GAS INC. | \$349.73 | UTILITIES | | |
| 247 | TOWN OF BEAVER | \$40.18 | UTILITIES | | |
| | | | UTILITIES | | |
| | BARNES & NOBLE BOOKS | \$499.64 | BOOKS | | |
| HEALTI | | | | | |
| 250 | | \$40.00 | | | |
| | TOWN OF BEAVER | | UTILITIES | | |
| | TRI CO. ELECTRIC COOP. | \$388.84 | UTILITIES | | |
| SHERIF | | | | | |
| 33 | PTCI | \$104.11 | | | |
| | BEAVER SUPPLY LLC | \$19.99 | | | |
| 35 | TIGER DIRECT INC | | SOFTWARE | | |
| 36 | SOUTHERN OFFICE SUPPLY | | SUPPLIES | | |
| 37 | PERRYTON EQUITY | \$2,910.77 | | | |
| 38 | AUTO BATH | | CARWASH | | |
| 39 | WEAVERS ALIGNMENT INC | | REPAIRS | | |
| 40 | G & G ELECTRONICS INC. | \$104.00 | MICROPHONES | | |
| 41 | THE FIRING PIN | \$2,823.75 | AMMUNITION | | |
| 42 | DOWNINGS MARKET | \$181.34 | SUPPLIES | | |
| 43 | SOUTHERN OFFICE SUPPLY | \$75.70 | SUPPLIES | | |
| 44 | COMMUNITY PHARMACY | \$100.89 | INMATE CARE | | |
| 45 | PTCI | \$51.00 | PHONE SERVICE | | |
| 46 | G & G ELECTRONICS INC. | \$2,982.00 | RADIO | | |
| SHERIF | F COMMISSARY CASH | | | | |
| 8 | TIGER COMMISSARY SVCS | \$705.15 | SUPPLIES | | |
| 9 | SOUTHERN OFFICE SUPPLY | \$979.99 | SHREDDER | | |
| 10 | OKLA. TAX COMMISSION | \$92.17 | COMMISARY TAX | | |
| 11 | OKLA. TAX COMMISSION | \$47.53 | WIRELESS TAX | | |
| | | Ψ17.33 | WINDERSO TIME | | |
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| | | ne board at this | s time, the board adjourned, Voting; Rose, | | |
| aye; Raven, aye and King, aye. | | | | | |
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| C. J. Rose | e, Chairman | | | | |
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Attest:

Tammy Millikan, County Clerk Secretary, Board of County Commissioners

Brad Raven, Vice-Chairman

Frank King, Member