Beaver County, Oklahoma County Commissioners Proceedings April 22, 2013

The Board of County Commissioners met in regular session at 9:00 a.m. in the Office of the County Commissioners on April 22, 2013. Notice of the meeting was posted for public information on April 18, 2013 at 9:00 a.m. at the East, West and North entrances to the Beaver County Courthouse and www.beaver.okcounties.org.

King called the meeting to order. Those present were Frank King, Chairman; Brad Raven, Member; C. J. Rose, Member; R. J. Meier, Heather Shryock and Tammy Millikan, County Clerk/Secretary.

Motion was made by Rose and seconded by King to approve the minutes of the April 15, 2013 meeting. Motion carried with all members voting aye.

Motion was made by King and seconded by Raven to approve an Application for Road Crossing from Bennett Construction, on behalf of PVR Gas Gathering, LLC between Sections 11 & 12-1N-20ECM. Motion carried with all members voting aye.

Motion was made by King and seconded by Rose to approve an Application for Road Crossing from DCP Midstream LP, between Sections 32 & 33-1N-22ECM. Motion carried with all members voting aye.

The 2012 Employee Personnel Policy was reviewed in preparation for implementing the new and revised 2013 handbook.

Motion was made by Raven and seconded by Rose to approve the FY14 Detention Services Agreement by and between the Sac and Fox Nation and the Board of Beaver Co. Commissioners, for services to be reimbursed at the rate of \$21.11 per day per child. Motion carried with all members voting aye.

Motion was made by Raven and seconded by King to approve the Request to Hire Tammy Parker, as full time library assistant, beginning June 3, 2013. Parker will be paid \$2,050.00 per month from Account #87A, until being raised to full salary following the six month probationary period. Motion carried with all members voting aye.

Motion was made by Rose and seconded by Raven to approve the Request to Hire Chanci Peterson, as part-time library assistant, beginning June 3, 2013. Peterson will work twenty hours per week, being paid an hourly wage of \$10.00 from Account #87B. Motion carried with all members voting aye.

Motion was made by King and seconded by Rose to approve the Request to Hire Kendal Sutton, as part-time library summer reading assistant, from June 3, 2013 through July 31, 2013. Sutton will work twenty hours per week, being paid an hourly wage of \$10.00 from Account #Cash-32SA13. Motion carried with all members voting aye.

Motion was made by Rose and seconded by Raven to approve a Resolution appointing Dennis Cook to the Beaver County Fair Board, filling an unexpired term from April 22, 2013 to December 31, 2016. Motion carried with all members voting aye.

Motion was made by Rose and seconded by King to approve an Application for Road Crossing from Howard Drilling Co., on behalf of Unit Petroleum, located in Section 2-1N-23ECM. Motion carried with all members voting aye.

Motion was made by Rose and seconded by King to approve an Application for Road Crossing from Howard Drilling Co., on behalf of Unit Petroleum, located in Section 8-1N-24ECM. Motion carried with all members voting aye.

Motion was made by Raven and seconded by Rose to approve Requests for Purchase Orders from General Government Sales Tax Acct. #66F as follows. Motion carried with all members voting aye.

Court Clerk----Tammie Patzkowsky (Travel Reimbursement) in the amount of \$284.19---PO#3517 Issued Court Clerk-----Karen Finley (Travel Reimbursement) in the amount of \$26.27--------PO#3516 Issued County Clerk---Ramada Inn (Room for Training) in the amount of \$300.00-------PO#3508 Issued

Motion was made by Raven and seconded by King to approve the FY14 Contract, in the amount of \$49,500.00, for Oil & Gas Maintenance services between Beaver County Assessor, by and through the Board of County Commissioners and Total Assessment Solutions Corp. Motion carried with all members voting aye.

Notice of resignation was received from J. Pete Hessman, Beaver County Free Fair Board Member, effective April 22, 2013.

R. J. Meier, met with the Board to discuss the Assignment of Contract from Jody Purcell to Meier for completion of the south exterior wall of the Beaver Co. Pioneer Library. PO#2753 previously issued to Purcell was cancelled and replaced with PO#3513 issued to Meier for the same contract price of \$6,200.00.

Motion was made by King and seconded by Raven to approve an Application for Road Crossing from Chaparral Energy, LLC between Sections 21 & 22-1N-20ECM. Motion carried with all members voting aye.

Motion was made by King and seconded by Raven to approve an Application for Road Crossing from Chaparral Energy, LLC between Sections 21 & 28-1N-20ECM. Motion carried with all members voting ave.

Motion was made by King and seconded by Raven to approve an Application for Road Crossing from Chaparral Energy, LLC between Sections 21 & 28-1N-20ECM. Motion carried with all members voting aye.

Motion was made by King and seconded by Raven to approve an Application for Road Crossing from Chaparral Energy, LLC between Sections 22 & 23-1N-20ECM. Motion carried with all members voting aye.

Motion was made by King and seconded by Raven to approve an Application for Road Crossing from Chaparral Energy, LLC between Sections 23 & 26-1N-20ECM. Motion carried with all members voting aye.

Motion was made by King and seconded by Raven to approve an Application for Road Crossing from Chaparral Energy, LLC between Sections 26 & 27-1N-20ECM. Motion carried with all members voting aye.

Motion was made by King and seconded by Raven to approve an Application for Road Crossing from Chaparral Energy, LLC between Sections 22 & 27-1N-20ECM. Motion carried with all members voting aye.

Motion was made by King and seconded by Rose to approve an Application for Road Crossing from Howard Drilling Co., on behalf of Chaparral Energy, between Sections 14 & 27-1N-20ECM. Motion carried with all members voting aye.

11:00 ~ Bid #13, for the sale of scrap iron was opened with bids received as follows. Motion was made by Rose and seconded by King to award Dist. #3 (Bryans's Corner) to Dale Mitchell. Motion was made by Rose and seconded by Raven to award Dist. #2 (Beaver) and Dist. #3 (Turpin) to David Harper. Motions carried with all members voting aye.

 $11:\!30$ ~ Heather Shryock, State Auditor & Inspector's Office, met with the Board to presenting engagement letters to begin annual audits for FY11 & FY12.

Motion was made by Rose and seconded by Raven to deposit the following checks in the Treasurer's Office. Motion carried with all members voting aye.

| CheckBennett Construction (Road Crossing, Dist. #3) | Rec.#752 | \$500.00 |
|--|----------|------------|
| CheckHDC Ag, LLC (Road Crossing, Dist. #2) | Rec.#753 | \$250.00 |
| CheckHDC Ag, LLC (Road Crossing, Dist. #2) | Rec.#754 | \$750.00 |
| CheckTransglobal Services (Road Crossings, Dist. #3) | Rec.#755 | \$3,500.00 |
| CheckDCP Midstream (Road Crossing, Dist. #3) | Rec.#756 | \$500.00 |
| CheckHoward Drilling (Road Crossing, Dist. #3) | Rec.#757 | \$1,250.00 |

Motion was made by Raven and seconded by Rose to pay the following claims. Motion carried with all members voting aye.

| WAR# | ISSUED TO: | AMOUNT | REASON ISSUED: | | |
|------------------------|---------------------------|----------------|-----------------------|--|--|
| SHERIFF | | | | | |
| 2009 | PTCI | \$155.71 | PHONE LEASE | | |
| COURT CLERK | | | | | |
| 2010 | STATE AUDITOR & INSPECTOR | \$70.00 | TRAINING | | |
| ASSESSOR | | | | | |
| 2011 | ENID TYPEWRITER COMPANY | \$164.56 | COPIER LEASE | | |
| REVALUATION | | | | | |
| 2012 | TOTAL ASSESSMENT SOLUTION | IS \$12,375.00 |) CONTRACT | | |
| GENERAL GOV | | | | | |
| 2013 | PITNEY BOWES CREDIT CORP. | \$753.34 | LEASE | | |
| BEAVER SR. CITIZENS | | | | | |
| 2014 | TOWN OF BEAVER | \$47.04 | UTILITIES | | |
| TURPIN SR. CITIZENS | | | | | |
| 2015 | WEST TEXAS GAS INC. | \$112.97 | UTILITIES | | |
| TURPIN FIRE DEPT. | | | | | |
| 2016 | WEST TEXAS GAS INC. | \$116.89 | UTILITIES | | |
| BALKO FIRE DEPT. | | | | | |
| 2017 | WEST TEXAS GAS INC. | \$107.48 | UTILITIES | | |
| JONES & PLUMMER MUSEUM | | | | | |
| 2018 | TOWN OF BEAVER | \$28.00 | UTILITIES | | |
| | | | | | |

| | ISSUED TO: | AMOUNT | REASON ISSUED: |
|-----------------------|--|------------------|--|
| | AL GOV SALES TAX | | |
| | HAMPTON INN | | ROOM |
| | SOUTHWEST GLASS & DOOR IN | | WINDOWS |
| 2021 | MEAD LUMBER DO-IT CENTER | \$63.94 | |
| 2022 | FINLEY, KAREN J. | | TRAVEL |
| 2023 | PATZKOWSKY TAMMIE M | | TRAVEL |
| 2024 | PROGRESSIVE WINDOWS INC | \$43,900.00 | WINDOWS |
| LIBRAR | | | |
| 2025 | NTS COMMUNICATIONS INC. | \$6.99 | LONG DISTANCE |
| HEALTI | | | |
| | OKLA. ST DEPT. OF HEALTH | | SALARIES |
| | OKLA. ST DEPT. OF HEALTH | | SALARIES |
| | E & L ELECTRIC INC. | \$102.83 | REPAIRS |
| | AY DIST. #1 | | |
| 1542 | • | | ROOM/MEALS |
| 1543 | POWERPLAN | \$1,405.56 | REPAIRS |
| 1544 | HARPER SANITATION SERVICES | | TRASH SERVICE |
| 1545 | SAFETY-KLEEN CORP. | | SERVICE |
| | NUSSER OIL COMPANY INC. | | BULK OIL |
| | WELDON PARTS INC. | \$15.54 | SUPPLIES |
| 1548 | BRUCKNER TRUCK SALES INC | \$604.30 | PARTS |
| 1549 | QUILL CORP. | \$73.67 | OFFICE SUPPLIES |
| HIGHW | AY DIST. #2 | | |
| 1550 | POWERPLAN | \$2,084.07 | PARTS |
| 1551 | POWERPLAN | \$1,385.35 | REPAIRS |
| 1552 | J & R SAND CO. INC. | \$3,926.52 | HOT MIX |
| | FRONK OIL CO. INC. | \$24,577.24 | FUEL |
| HIGHW | AY DIST. #3 | | |
| 1554 | SADDLEBACK INN | \$162.00 | ROOM/MEALS |
| 1555 | DANIEL E. DUERSON | \$1,575.00 | CALICHE |
| 1556 | WARREN CAT | \$650.35 | |
| 1557 | J & R SAND CO. INC. | \$562.14 | ROCK & SAND |
| | CRAZY HOUSE | | SAFETY AWARD |
| 1559 | WEST TEXAS GAS INC. | | UTILITIES |
| | WEST TEXAS GAS INC. | | UTILITIES |
| | RY STATE AID GRANT | | |
| 13 | THE LIBRARY STORE INC. | \$429.89 | SUPPLIES |
| SHERIF | F CASH | , | |
| 196 | AREA WIDE PEST CONTROL | \$55.00 | SPRAYING JAIL |
| | F COMMISSARY CASH | 400100 | ~ |
| 32 | LATTICE INCORPORATED | \$1,240.00 | INMATE CARDS |
| - | | + - , | |
| There has | ing no other hysiness to some before the | a board at this | s time, the board adjourned, Voting; King aye, |
| | e and Rose aye. | c board at tills | s time, the board adjourned, voting, King aye, |
| Kaven ay | e and Rose aye. | | |
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| Front V: | ng, Chairman | | |
| TTAIIK KI | ng, Chairman | | |
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| D _{#0} d D . | van Mamhau | | |
| Brad Kav | ren, Member | A | |
| | | Attest: | |

C. J. Rose, Member

Tammy Millikan, County Clerk Secretary, Board of County Commissioners