

The Board of County Commissioners met in regular session at 9:00 a.m. in the Office of the County Commissioners on July 9, 2012. Notice of the meeting was posted for public information on July 5, 2012 at 4:00 p.m. at the East and North entrances to the Beaver County Courthouse and [www.beaver.okcounties.org](http://www.beaver.okcounties.org).

Rose called the meeting to order. Those present were C. J. Rose, Chairman; Brad Raven, Member; Frank King, Member; Johnny Roe, Ergon Asphalt and Tammy Millikan, County Clerk/Secretary.

Motion was made by King and seconded by Rose to approve the minutes of the July 2, 2012 meeting. Motion carried with all members voting aye.

After discussion regarding the county wide burn ban, which was approved for a thirty (30) day period on June 29, 2012, motion was made by King and seconded by Rose to leave the ban in effect and continue reviewing the status on a weekly basis. Motion carried with all members voting aye.

9:30 ~ Six month bids were opened. Motion was made by Raven and seconded by King to approve the bids as follows. Motion carried with all members voting aye.

**2 2/3" X 1/2" ARCHED CORRUGATED PIPE**

|                                |               |               |
|--------------------------------|---------------|---------------|
|                                | 16 GA.        |               |
| 18"                            | <u>11.31</u>  | TINHORNS R US |
| 18"                            | <u>10.89</u>  | DUB ROSS      |
| <b>BID AWARDED TO DUB ROSS</b> |               |               |
| 24"                            | <u>14.85</u>  | TINHORNS R US |
| 24"                            | <u>14.50</u>  | DUB ROSS      |
| <b>BID AWARDED TO DUB ROSS</b> |               |               |
| 30"                            | <u>18.90</u>  | TINHORNS R US |
| 30"                            | <u>18.09</u>  | DUB ROSS      |
| <b>BID AWARDED TO DUB ROSS</b> |               |               |
| 36"                            | <u>NO BID</u> |               |
| <b>BID AWARDED TO NO BID</b>   |               |               |
| 48"                            | <u>NO BID</u> |               |
| <b>BID AWARDED TO NO BID</b>   |               |               |

**2 2/3" X 1/2" ARCHED CORRUGATED PIPE**

|                                     |               |               |
|-------------------------------------|---------------|---------------|
|                                     | 14 GA.        |               |
| 18"                                 | <u>NO BID</u> | TINHORNS R US |
| 18"                                 | <u>13.99</u>  | DUB ROSS      |
| <b>BID AWARDED TO DUB ROSS</b>      |               |               |
| 24"                                 | <u>17.66</u>  | TINHORNS R US |
| 24"                                 | <u>17.68</u>  | DUB ROSS      |
| <b>BID AWARDED TO TINHORNS R US</b> |               |               |
| 30"                                 | <u>22.67</u>  | TINHORNS R US |
| 30"                                 | <u>22.40</u>  | DUB ROSS      |
| <b>BID AWARDED TO DUB ROSS</b>      |               |               |
| 36"                                 | <u>27.15</u>  | TINHORNS R US |
| 36"                                 | <u>27.30</u>  | DUB ROSS      |
| <b>BID AWARDED TO TINHORNS R US</b> |               |               |
| 48"                                 | <u>36.99</u>  | TINHORNS R US |
| 48"                                 | <u>36.35</u>  | DUB ROSS      |
| <b>BID AWARDED TO DUB ROSS</b>      |               |               |

**3" X 1" ARCHED CORRUGATED PIPE**

|                                |        |               |          |
|--------------------------------|--------|---------------|----------|
| 53" X 41"                      | 14 GA. | <u>46.06</u>  | DUB ROSS |
| <b>BID AWARDED TO DUB ROSS</b> |        |               |          |
| 60" X 46"                      | 14 GA. | <u>51.90</u>  | DUB ROSS |
| <b>BID AWARDED TO DUB ROSS</b> |        |               |          |
| 66" X 51"                      | 14 GA. | <u>57.92</u>  | DUB ROSS |
| <b>BID AWARDED TO DUB ROSS</b> |        |               |          |
| 73" X 55"                      | 14 GA. | <u>63.13</u>  | DUB ROSS |
| <b>BID AWARDED TO DUB ROSS</b> |        |               |          |
| 81" X 59"                      | 14 GA. | <u>68.40</u>  | DUB ROSS |
| <b>BID AWARDED TO DUB ROSS</b> |        |               |          |
| 87" X 63"                      | 14 GA. | <u>75.00</u>  | DUB ROSS |
| <b>BID AWARDED TO DUB ROSS</b> |        |               |          |
| 95" X 67"                      | 12 GA. | <u>116.00</u> | DUB ROSS |
| <b>BID AWARDED TO DUB ROSS</b> |        |               |          |

**2 2/3" X 1/2" ROUND CORRUGATED PIPE**

|                                |              |               |
|--------------------------------|--------------|---------------|
|                                | 16 GA.       |               |
| 18"                            | <u>10.56</u> | TINHORNS R US |
| 18"                            | <u>10.32</u> | DUB ROSS      |
| <b>BID AWARDED TO DUB ROSS</b> |              |               |

|                                |               |               |
|--------------------------------|---------------|---------------|
| 24"                            | <u>14.08</u>  | TINHORNS R US |
| 24"                            | <u>13.79</u>  | DUB ROSS      |
| <b>BID AWARDED TO DUB ROSS</b> |               |               |
| 30"                            | <u>17.89</u>  | TINHORNS R US |
| 30"                            | <u>17.35</u>  | DUB ROSS      |
| <b>BID AWARDED TO DUB ROSS</b> |               |               |
| 36"                            | <u>21.65</u>  | TINHORNS R US |
| 36"                            | <u>20.60</u>  | DUB ROSS      |
| <b>BID AWARDED TO DUB ROSS</b> |               |               |
| 48"                            | <u>NO BID</u> | TINHORNS R US |
| 48"                            | <u>32.40</u>  | DUB ROSS      |
| <b>BID AWARDED TO DUB ROSS</b> |               |               |
| 60"                            | <u>NO BID</u> |               |
| <b>BID AWARDED TO NO BID</b>   |               |               |
| 72"                            | <u>NO BID</u> |               |
| <b>BID AWARDED TO NO BID</b>   |               |               |

**2 2/3" X 1/2" ROUND CORRUGATED PIPE**

|                                     |               |               |
|-------------------------------------|---------------|---------------|
|                                     | 14 GA.        |               |
| 18"                                 | <u>NO BID</u> | TINHORNS R US |
| 18"                                 | <u>13.25</u>  | DUB ROSS      |
| <b>BID AWARDED TO DUB ROSS</b>      |               |               |
| 24"                                 | <u>16.91</u>  | TINHORNS R US |
| 24"                                 | <u>16.88</u>  | DUB ROSS      |
| <b>BID AWARDED TO DUB ROSS</b>      |               |               |
| 30"                                 | <u>21.62</u>  | TINHORNS R US |
| 30"                                 | <u>21.38</u>  | DUB ROSS      |
| <b>BID AWARDED TO DUB ROSS</b>      |               |               |
| 36"                                 | <u>26.14</u>  | TINHORNS R US |
| 36"                                 | <u>25.68</u>  | DUB ROSS      |
| <b>BID AWARDED TO TINHORNS R US</b> |               |               |
| 48"                                 | <u>35.75</u>  | TINHORNS R US |
| 48"                                 | <u>34.70</u>  | DUB ROSS      |
| <b>BID AWARDED TO DUB ROSS</b>      |               |               |
| 60"                                 | <u>44.75</u>  | TINHORNS R US |
| 60"                                 | <u>43.90</u>  | DUB ROSS      |
| <b>BID AWARDED TO DUB ROSS</b>      |               |               |
| 72"                                 | <u>54.91</u>  | TINHORNS R US |
| 72"                                 | <u>NO BID</u> | DUB ROSS      |
| <b>BID AWARDED TO TINHORNS R US</b> |               |               |

**3" X 1" ROUND CORRUGATED PIPE**

|                                |        |               |          |
|--------------------------------|--------|---------------|----------|
| 60"                            | 16 GA. | <u>42.30</u>  | DUB ROSS |
| <b>BID AWARDED TO DUB ROSS</b> |        |               |          |
| 66"                            | 16 GA. | <u>48.13</u>  | DUB ROSS |
| <b>BID AWARDED TO DUB ROSS</b> |        |               |          |
| 72"                            | 16 GA. | <u>54.00</u>  | DUB ROSS |
| <b>BID AWARDED TO DUB ROSS</b> |        |               |          |
| 78"                            | 16 GA. | <u>58.90</u>  | DUB ROSS |
| <b>BID AWARDED TO DUB ROSS</b> |        |               |          |
| 84"                            | 14 GA. | <u>78.12</u>  | DUB ROSS |
| <b>BID AWARDED TO DUB ROSS</b> |        |               |          |
| 90"                            | 14 GA. | <u>82.00</u>  | DUB ROSS |
| <b>BID AWARDED TO DUB ROSS</b> |        |               |          |
| 96"                            | 14 GA. | <u>86.27</u>  | DUB ROSS |
| <b>BID AWARDED TO DUB ROSS</b> |        |               |          |
| 102"                           | 14 GA. | <u>91.37</u>  | DUB ROSS |
| <b>BID AWARDED TO DUB ROSS</b> |        |               |          |
| 108"                           | 12 GA. | <u>138.62</u> | DUB ROSS |
| <b>BID AWARDED TO DUB ROSS</b> |        |               |          |
| 114"                           | 12 GA. | <u>146.55</u> | DUB ROSS |
| <b>BID AWARDED TO DUB ROSS</b> |        |               |          |
| 120"                           | 12 GA. | <u>154.04</u> | DUB ROSS |
| <b>BID AWARDED TO DUB ROSS</b> |        |               |          |

**CHIPS**

|   |              |                          |
|---|--------------|--------------------------|
|   | <b>TON</b>   |                          |
| 1/2"                                    | <u>18.00</u> | <u>J &amp; R SAND CO</u> |
| <b>BID AWARDED TO J &amp; R SAND CO</b> |              |                          |
| 3/4"                                    | <u>8.90</u>  | <u>DOLESE BROS. CO</u>   |
| <b>BID AWARDED TO DOLESE BROS. CO</b>   |              |                          |
| 3/8"                                    | <u>9.30</u>  | <u>DOLESE BROS. CO</u>   |
| <b>BID AWARDED TO DOLESE BROS. CO</b>   |              |                          |
| 5/8"                                    | <u>9.10</u>  | <u>DOLESE BROS. CO</u>   |
| <b>BID AWARDED TO DOLESE BROS. CO</b>   |              |                          |

|   |              |  |                          |
|---|--------------|--|--------------------------|
| SCREENED ROCK                           | TON          |  |                          |
| 1"                                      | <u>8.75</u>  |  | <u>DOLESE BROS. CO.</u>  |
| <b>BID AWARDED TO DOLESE BROS. CO.</b>  |              |  |                          |
| 1 ¼"                                    | <u>18.00</u> |  | <u>J &amp; R SAND CO</u> |
| <b>BID AWARDED TO J &amp; R SAND CO</b> |              |  |                          |
| 1 ½"                                    | <u>7.90</u>  |  | <u>DOLESE BROS. CO</u>   |
| <b>BID AWARDED TO DOLESE BROS. CO</b>   |              |  |                          |

|  |             |  |                        |
|--|-------------|--|------------------------|
| <b>CRUSHER RUN</b>                     |             |  |                        |
| 3/4"                                   | <u>6.55</u> |  | <u>DOLESE BROS. CO</u> |
| <b>BIDS AWARDED TO DOLESE BROS. CO</b> |             |  |                        |
| 1 1/2"                                 | <u>5.85</u> |  | <u>DOLESE BROS. CO</u> |
| <b>BIDS AWARDED TO DOLESE BROS. CO</b> |             |  |                        |
| 3"                                     | <u>5.85</u> |  | <u>DOLESE BROS. CO</u> |
| <b>BID AWARDED TO DOLESE BROS. CO</b>  |             |  |                        |

|   |               |                                       |                          |
|---|---------------|---------------------------------------|--------------------------|
| <b>ASPHALT</b>  |               |                                       |                          |
|   | <b>TON</b>    |                                       |                          |
|   | <b>TYPE B</b> | <u>78.00</u> (NO PAVER)               | <u>J &amp; R SAND CO</u> |
|   | <b>TYPE D</b> | <u>85.00</u> (NO PAVER)               | <u>J &amp; R SAND CO</u> |
| <b>BID AWARDED TO J &amp; R SAND CO</b>   |               |                                       |                          |
|   | <b>TYPE B</b> | <u>92.00</u> (W/PAVER & 2 OPERATORS)  | <u>J &amp; R SAND CO</u> |
|   | <b>TYPE D</b> | <u>100.00</u> (W/PAVER & 2 OPERATORS) | <u>J &amp; R SAND CO</u> |
| (\$400/day to furnish roller & operator for the asphalt provided by J & R Sand Co.) |               |                                       |                          |
| <b>BID AWARDED TO J &amp; R SAND CO</b>   |               |                                       |                          |

|   |             |  |                          |
|---|-------------|--|--------------------------|
| <b>TACK COAT</b>                        | <b>GAL.</b> |  |                          |
| (applied)                               | <u>3.50</u> |  | <u>J &amp; R SAND CO</u> |
| <b>BID AWARDED TO J &amp; R SAND CO</b> |             |  |                          |

|   |                 |  |                              |
|---|-----------------|--|------------------------------|
| <b>CRACK SEALING (applied)</b>              | <u>1.30 LB.</u> |  | <u>B &amp; H PAVING INC.</u> |
| <b>BID AWARDED TO B &amp; H PAVING INC.</b> |                 |  |                              |

|   |                         |  |                              |
|---|-------------------------|--|------------------------------|
| <b>POLYMER PATCH CRACK FILLER</b>           | <u>1.80 LB. APPLIED</u> |  | <u>B &amp; H PAVING INC.</u> |
| <b>BID AWARDED TO B &amp; H PAVING INC.</b> |                         |  |                              |

|  |                          |  |                             |
|--|--------------------------|--|-----------------------------|
| <b>CHIP SEALING</b>  | <b>PER MILE</b>          |  |                             |
|  | <u>2,000.00 PER MILE</u> |  | <u>B &amp; H PAVING INC</u> |
| (Contractor to furnish all labor & equipment. The county will be responsible for providing rock & oil within 5 miles of job site.) |                          |  |                             |
| <b>BID AWARDED TO B &amp; H PAVING INC.</b>  |                          |  |                             |

|  |                      |                                   |                         |
|--|----------------------|-----------------------------------|-------------------------|
| <b>POLYMER MODIFIED COLD PATCH</b>         |                      |                                   |                         |
| <b>TON</b>                                 | <u>FOB GUTHRIE</u>   | <u>DELIVERED</u>                  |                         |
|  | <u>99.75/ton</u>     | <u>128.50</u> MIN. 25 TONS        | <u>LOGAN CO ASPHALT</u> |
|  | <u>10.75/50# BAG</u> | <u>12.75</u> 50# BAG-MIN. 50 BAGS | <u>LOGAN CO ASPHALT</u> |
| <b>BID AWARDED TO LOGAN COUNTY ASPHALT</b> |                      |                                   |                         |

|   |               |  |                        |
|---|---------------|--|------------------------|
| <b>HOT MIX COLD LAY</b>                   | <b>TON</b>    |  |                        |
|   | <u>100.00</u> |  | <u>HWY CONTRACTORS</u> |
| <b>BID AWARDED TO HIGHWAY CONTRACTORS</b> |               |  |                        |

|   |               |  |  |
|---|---------------|--|--|
| <b>HAULING (Rock, Asphalt &amp; Road Materials)</b> |               |  |  |
| (Bid per T. plus mileage)                           | <u>NO BID</u> |  |  |
| <b>BID AWARDED TO NO BID</b>                        |               |  |  |

|                            |                             |  |  |
|----------------------------|-----------------------------|--|--|
| <b>CONCRETE – PER YARD</b> | <u>NO BID</u>               |  |  |
| <b>MILEAGE – PER MILE</b>  | <u>                    </u> |  |  |

|                                       |               |  |  |
|---------------------------------------|---------------|--|--|
| <b>FINISH CONCRETE ON BRIDGE DECK</b> |               |  |  |
| (Bid Labor per Sq. Ft.)               | <u>NO BID</u> |  |  |
| <b>BID AWARDED TO NO BID</b>          |               |  |  |

|  |             |  |                               |
|--|-------------|--|-------------------------------|
| <b>MC 70</b>                               | <b>GAL.</b> | <u>3.392</u>                             | <u>ASPHLT &amp; FUEL SPLY</u> |
| <b>MC 70</b>                               | <b>GAL.</b> | <u>3.59 + \$.00133 Environmental Fee</u> | <u>ERGON ASPHALT</u>          |
| <b>MC 70</b>                               | <b>GAL.</b> | <u>3.65</u>                              | <u>SORCO PRODUCTS</u>         |
| <b>MC 70</b>                               | <b>GAL.</b> | <u>3.33</u>                              | <u>COASTAL ENERGY</u>         |
| <u>CORP.</u>                               |             |  |                               |
| <b>BID AWARDED TO COASTAL ENERGY CORP.</b> |             |  |                               |

|  |             |  |                               |
|--|-------------|--|-------------------------------|
| <b>MC 800</b>                              | <b>GAL.</b> | <u>3.242</u>                             | <u>ASPHLT &amp; FUEL SPLY</u> |
| <b>MC 800</b>                              | <b>GAL.</b> | <u>3.19 + \$.00133 Environmental Fee</u> | <u>ERGON ASPHALT</u>          |
| <b>MC 800</b>                              | <b>GAL.</b> | <u>3.60</u>                              | <u>SORCO PRODUCTS</u>         |
| <b>MC 800</b>                              | <b>GAL.</b> | <u>3.16</u>                              | <u>COASTAL ENGY CORP.</u>     |
| <b>BID AWARDED TO COASTAL ENERGY CORP.</b> |             |  |                               |

|                |             |  |                               |
|----------------|-------------|--|-------------------------------|
| <b>MC 3000</b> | <b>GAL.</b> | <u>3.142</u>                             | <u>ASPHLT &amp; FUEL SPLY</u> |
| <b>MC 3000</b> | <b>GAL.</b> | <u>3.09 + \$.00133 Environmental Fee</u> | <u>ERGON ASPHALT</u>          |
| <b>MC 3000</b> | <b>GAL.</b> | <u>3.55</u>                              | <u>SORCO PRODUCTS</u>         |
| <b>MC 3000</b> | <b>GAL.</b> | <u>3.09</u>                              | <u>COASTAL ENGY CORP.</u>     |

**BID AWARDED TO ERGON ASPHALT & COASTAL ENERGY CORP.**

|                           |             |  |                           |
|---------------------------|-------------|--|---------------------------|
| <b>EMULSION – CRS – 2</b> | <b>GAL.</b> | <u>2.58</u>                              | <u>VANCE BROS. INC.</u>   |
| <b>EMULSION – CRS – 2</b> | <b>GAL.</b> | <u>2.29 + \$.00133 Environmental Fee</u> | <u>ERGON ASPHALT</u>      |
| <b>EMULSION – CRS – 2</b> | <b>GAL.</b> | <u>2.28</u>                              | <u>COASTAL ENGY CORP.</u> |

**BID AWARDED TO COASTAL ENERGY CORP.**

|                             |             |  |                           |
|-----------------------------|-------------|--|---------------------------|
| <b>EMULSION – CRS – 2 +</b> | <b>GAL.</b> | <u>2.93</u>                              | <u>VANCE BROS. INC.</u>   |
| <b>EMULSION – CRS – 2 +</b> | <b>GAL.</b> | <u>2.59 + \$.00133 Environmental Fee</u> | <u>ERGON ASPHALT</u>      |
| <b>EMULSION – CRS – 2 +</b> | <b>GAL.</b> | <u>2.68</u>                              | <u>COASTAL ENGY CORP.</u> |

**BID AWARDED TO ERGON ASPHALT**

**ERGON ASPHALT – PUMP CHARGE \$70.00**  
**DEMURRAGE CHARGE \$70.00/HR 2 FREE HOURS**  
**MINIMUM LOAD 47,000 LBS.**

**COASTAL ENERGY CORP. – PUMP CHARGE \$70.00**  
**DEMURRAGE CHARGE \$70.00/HR 2 FREE HOURS**  
**MINIMUM LOAD 5,500 GALLONS (LESS HAVE \$775 SHORT FREIGHT CHARGE)**

|                                |                |              |                            |
|--------------------------------|----------------|--------------|----------------------------|
| <b>HIGHWAY CENTER STRIPING</b> |                |              |                            |
|                                | <b>PER FT.</b> | <u>\$.15</u> | <u>TIME STRIPING, INC.</u> |

**BID AWARDED TO TIME STRIPING, INC.**

|   |              |  |                   |
|---|--------------|--|-------------------|
| <b>PILE</b>                             | <b>L.F.</b>  |  |                   |
| HP 10X42                                | <u>22.47</u> |  | BRIDGE & HWY      |
| MATERIALS                               |              |  |                   |
| HP 10X42                                | <u>22.63</u> |  | SUNBELT EQUIPMENT |
| HP 10X42                                | <u>21.19</u> |  | RAILROAD YARD     |
| <b>BID AWARDED TO RAILROAD YARD</b>     |              |  |                   |
| HP 12X53                                | <u>30.15</u> |  | SUNBELT EQUIPMENT |
| HP 12X53                                | <u>29.68</u> |  | RAILROAD YARD     |
| <b>BID AWARDED TO RAILROAD YARD</b>     |              |  |                   |
| 8" X 1/2" Wall Pipe                     | <u>22.50</u> |  | RAILROAD YARD     |
| <b>BID AWARDED TO RAILROAD YARD</b>     |              |  |                   |
| 10" X 3/8" Wall Pipe                    | <u>19.90</u> |  | RAILROAD YARD     |
| 10" X 3/8" Wall Pipe                    | <u>18.90</u> |  | SUNBELT EQUIPMENT |
| <b>BID AWARDED TO SUNBELT EQUIPMENT</b> |              |  |                   |
| 10" X 1/2" Wall Pipe                    | <u>23.50</u> |  | RAILROAD YARD     |
| <b>BID AWARDED TO RAILROAD YARD</b>     |              |  |                   |

|                                     |              |  |               |
|-------------------------------------|--------------|--|---------------|
| <b>PILE DRIVING</b>                 |              |  |               |
| HP 10X42                            | <u>25.00</u> |  | RAILROAD YARD |
| <b>BID AWARDED TO RAILROAD YARD</b> |              |  |               |
| HP 12X53                            | <u>28.00</u> |  | RAILROAD YARD |
| <b>BID AWARDED TO RAILROAD YARD</b> |              |  |               |
| 8" X 1/2" Wall Pipe                 | <u>25.00</u> |  | RAILROAD YARD |
| <b>BID AWARDED TO RAILROAD YARD</b> |              |  |               |
| 10" X 3/8" Wall Pipe                | <u>25.00</u> |  | RAILROAD YARD |
| <b>BID AWARDED TO RAILROAD YARD</b> |              |  |               |
| 10" X 1/2" Wall Pipe                | <u>25.00</u> |  | RAILROAD YARD |
| <b>BID AWARDED TO RAILROAD YARD</b> |              |  |               |

|   |              |  |                   |
|---|--------------|--|-------------------|
| <b>SRUCTURAL STEEL (I&amp;H Beams) A-36</b>                 |              |  |                   |
| New Per lb.   | <u>.64</u>   |  | BRIDGE & HWY      |
| MATERIALS   |              |  |                   |
| New Per lb.   | <u>.579</u>  |  | SUNBELT EQUIPMENT |
| New Per lb.   | <u>.579</u>  |  | RAILROAD YARD     |
| <b>BID AWARDED TO SUNBELT EQUIPMENT &amp; RAILROAD YARD</b> |              |  |                   |
| Used Per lb.  | <u>.395</u>  |  | BRIDGE & HWY.     |
| MATERIALS   |              |  |                   |
| Used Per lb.  | <u>.32</u>   |  | SUNBELT EQUIPMENT |
| Used Per lb.  | <u>.3245</u> |  | RAILROAD YARD     |
| <b>BID AWARDED TO SUNBELT EQUIPMENT</b>                     |              |  |                   |

|   |             |  |                   |
|---|-------------|--|-------------------|
| <b>SRUCTURAL STEEL (Angles &amp; Channels) A-36</b> |             |  |                   |
| New Per lb.   | <u>.69</u>  |  | BRIDGE & HWY      |
| MATERIALS   |             |  |                   |
| New Per lb.   | <u>.58</u>  |  | SUNBELT EQUIPMENT |
| New Per lb.   | <u>.565</u> |  | RAILROAD YARD     |
| <b>BID AWARDED TO RAILROAD YARD</b>                 |             |  |                   |

|  |          |                |                         |
|--|----------|----------------|-------------------------|
| Used   | Per lb.  | <u>.35</u>     | RAILROAD YARD           |
| <b>BID AWARDED TO RAILROAD YARD</b>              |          |                |                         |
| <b>CABLE STEEL CENTER</b>                        |          |                |                         |
|  |          | <b>Per Ft.</b> |                         |
| 3/8"   |          | <u>NO BID</u>  |                         |
| 1/2"   |          | <u>NO BID</u>  |                         |
| 5/8"   |          | <u>NO BID</u>  |                         |
| 3/4"   |          | <u>NO BID</u>  |                         |
| <b>BID AWARDED TO NO BID</b>                     |          |                |                         |
| <b>18" GALVANIZED INTERLOCKING SHEETING</b>      |          |                |                         |
| 12 Gauge   | Sq. Ft.  | <u>4.65</u>    | SUNBELT EQUIPMENT       |
| 12 Gauge   | Sq. Ft.  | <u>4.44</u>    | RAILROAD YARD           |
| <b>BID AWARDED TO RAILROAD YARD</b>              |          |                |                         |
| 10 Gauge   | Sq. Ft.  | <u>5.48</u>    | SUNBELT EQUIPMENT       |
| 10 Gauge   | Sq. Ft.  | <u>5.44</u>    | RAILROAD YARD           |
| <b>BID AWARDED TO RAILROAD YARD</b>              |          |                |                         |
| <b>21.7" GALVANIZED INTERLOCKING SHEETING</b>    |          |                |                         |
| 12 Gauge   | Sq. Ft.  | <u>4.47</u>    | BRIDGE & HWY <b>BID</b> |
| <b>AWARDED TO BRIDGE &amp; HWY MATERIALS</b>     |          |                |                         |
| 10 Gauge   | Sq. Ft.  | <u>5.74</u>    | BRIDGE & HWY <b>BID</b> |
| <b>AWARDED TO BRIDGE &amp; HWY MATERIALS</b>     |          |                |                         |
| <b>2' WIDE GALVANIZED STEEL BRIDGE PLANKS</b>    |          |                |                         |
| 12 Gauge   | Sq. Ft.  | <u>7.23</u>    | BRIDGE & HWY            |
| <b>BID AWARDED TO BRIDGE &amp; HWY MATERIALS</b> |          |                |                         |
| 10 Gauge   | Sq. Ft.  | <u>9.18</u>    | BRIDGE & HWY.           |
| <b>BID AWARDED TO BRIDGE &amp; HWY MATERIALS</b> |          |                |                         |
| <b>REBAR GRADE 60</b>                            |          |                |                         |
|  |          | <b>Per Ft.</b> |                         |
| 1/2"   |          | <u>.34</u>     | SUNBELT EQUIPMENT       |
| 1/2"   |          | <u>.315</u>    | RAILROAD YARD           |
| <b>BID AWARDED TO RAILROAD YARD</b>              |          |                |                         |
| 5/8"   |          | <u>.53</u>     | SUNBELT EQUIPMENT       |
| 5/8"   |          | <u>.49</u>     | RAILROAD YARD           |
| <b>BID AWARDED TO RAILROAD YARD</b>              |          |                |                         |
| <b>CRANE RENTAL</b>                              |          |                |                         |
| 15 Ton Minimum                                   | Per Hour | <u>200.00</u>  | RAILROAD YARD           |
| <b>BID AWARDED TO RAILROAD YARD</b>              |          |                |                         |
| <b>TRACKHOE</b>                                  |          |                |                         |
|  | Per hour | <u>125.00</u>  | RAILROAD YARD           |
| <b>BID AWARDED TO RAILROAD YARD</b>              |          |                |                         |
| <b>FORKLIFT</b>                                  |          |                |                         |
|  | Per Hour | <u>50.00</u>   | RAILROAD YARD           |
| <b>BID AWARDED TO RAILROAD YARD</b>              |          |                |                         |
| <b>GUARD RAILING</b>                             |          |                |                         |
|  |          | <b>Per Ft.</b> |                         |
| New  |          | <u>9.25</u>    | SUNBELT EQUIPMENT       |
| <b>BID AWARDED TO SUNBELT EQUIPMENT</b>          |          |                |                         |
| Used   |          | <u>3.25</u>    | SUNBELT EQUIPMENT       |
| Used   |          | <u>3.00</u>    | RAILROAD YARD           |
| <b>BID AWARDED TO RAILROAD YARD</b>              |          |                |                         |
| <b>STAY INPLACE FORMING</b>                      |          |                |                         |
|  |          | <b>Sq. Ft.</b> |                         |
| 22 Gauge   |          | <u>1.29</u>    | SUNBELT EQUIPMENT       |
| 22 Gauge   |          | <u>1.27</u>    | RAILROAD YARD           |
| <b>BID AWARDED TO RAILROAD YARD</b>              |          |                |                         |
| 24 Gauge   |          | <u>NO BID</u>  |                         |
| <b>BID AWARDED TO NO BID</b>                     |          |                |                         |
| <b>OKLAHOMA CERTIFIED STRUCTURAL WELDING</b>     |          |                |                         |
|  | Per Hour | <u>75.00</u>   | RAILROAD YARD           |
| <b>BID AWARDED TO RAILROAD YARD</b>              |          |                |                         |
| <b>Roundup</b>                                   |          |                |                         |
| 2.5 Gallon                                       |          | <u>10.50</u>   | SIMS FERTILIZER         |
| 30 Gallon  |          | <u>NO BID</u>  |                         |
| Bulk   |          | <u>9.60</u>    | SIMS FERTILIZER         |
| <b>BID AWARDED TO SIM FERTILIZER</b>             |          |                |                         |

**Amine 2-4D**

|            |              |                 |
|------------|--------------|-----------------|
| 2.5 Gallon | <u>15.00</u> | SIMS FERTILIZER |
| 30 Gallon  | <u>15.00</u> | SIMS FERTILIZER |
| Bulk       | <u>13.25</u> | SIMS FERTILIZER |

**BID AWARDED TO SIMS FERTILIZER****Banvel**

|            |               |                 |
|------------|---------------|-----------------|
| 2.5 Gallon | <u>29.00</u>  | SIMS FERTILIZER |
| 30 Gallon  | <u>NO BID</u> |                 |
| Bulk       | <u>28.25</u>  | SIMS FERTILIZER |

**BID AWARDED TO SIMS FERTILIZER****Ally (Metsulfuron)**

|                |               |                 |
|----------------|---------------|-----------------|
| 8 Oz (Generic) | <u>3.45</u>   | SIMS FERTILIZER |
| 2.5 Gallon     | <u>NO BID</u> |                 |
| 30 Gallon      | <u>NO BID</u> |                 |
| Bulk           | <u>NO BID</u> |                 |

**BID AWARDED TO SIMS FERTILIZER****Surfactant**

|            |               |                 |
|------------|---------------|-----------------|
| 2.5 Gallon | <u>8.70</u>   | SIMS FERTILIZER |
| 30 Gallon  | <u>NO BID</u> |                 |
| Bulk       | <u>8.25</u>   | SIMS FERTILIZER |

**BID AWARDED TO SIMS FERTILIZER****Liquid Ammonia Sulfate**

|            |               |                 |
|------------|---------------|-----------------|
| 2.5 Gallon | <u>6.50</u>   | SIMS FERTILIZER |
| 30 Gallon  | <u>NO BID</u> |                 |
| Bulk       | <u>5.00</u>   | SIMS FERTILIZER |

**BID AWARDED TO SIMS FERTILIZER****LV6 2-4-D**

|            |               |                 |
|------------|---------------|-----------------|
| 2.5 Gallon | <u>24.85</u>  | SIMS FERTILIZER |
| 30 Gallon  | <u>NO BID</u> |                 |
| Bulk       | <u>23.85</u>  | SIMS FERTILIZER |

**BID AWARDED TO SIMS FERTILIZER****CROP OIL**

|            |               |                 |
|------------|---------------|-----------------|
| 2.5 Gallon | <u>9.25</u>   | SIMS FERTILIZER |
| 30 Gallon  | <u>NO BID</u> |                 |
| Bulk       | <u>9.25</u>   | SIMS FERTILIZER |

**BID AWARDED TO SIMS FERTILIZER****Dry Ammonia Sulfate per lb.**

|            |                 |
|------------|-----------------|
| <u>.26</u> | SIMS FERTILIZER |
|------------|-----------------|

**BID AWARDED TO SIMS FERTILIZER****GRADER RADIAL TIRES**

|           |        |                     |
|-----------|--------|---------------------|
| 1400 x 24 | 960.00 | HERCULES TIRE SALES |
| 1400 x 24 | 984.11 | CLINGAN TIRES       |
| 1400 x 24 | 830.00 | SOUTHERN TIRE MART  |
| 1400 x 24 | 890.00 | K & S TIRE INC      |

**BID AWARDED TO SOUTHERN TIRE MART****TRUCK RADIAL TIRES**

|             |         |        |                     |
|-------------|---------|--------|---------------------|
| 1100 x 22.5 | HIGHWAY | 360.00 | HERCULES TIRE SALES |
| 1100 x 22.5 |         | 277.00 | K & S TIRE INC      |
| 1100 x 22.5 |         | 258.84 | CLINGAN TIRES       |
| 1100 x 22.5 |         | 275.00 | SOUTHERN TIRE MART  |

**BID AWARDED TO CLINGAN TIRES**

|             |          |        |                     |
|-------------|----------|--------|---------------------|
| 1100 x 22.5 | STEERING | 383.00 | HERCULES TIRE SALES |
| 1100 x 22.5 |          | 357.00 | K & S TIRE INC      |
| 1100 x 22.5 |          | 284.00 | CLINGAN TIRES       |
| 1100 x 22.5 |          | 275.00 | SOUTHERN TIRE MART  |

**BID AWARDED TO SOUTHERN TIRE MART**

|             |            |        |                     |
|-------------|------------|--------|---------------------|
| 1100 x 22.5 | ALL SEASON | 306.00 | K & S TIRE INC      |
| 1100 x 22.5 | ALL SEASON | 392.00 | HERCULES TIRE SALES |
| 1100 x 22.5 | ALL SEASON | 297.00 | SOUTHERN TIRE MART  |
| 1100 x 22.5 | ALL SEASON | 319.71 | CLINGAN TIRES       |

**BID AWARDED TO SOUTHERN TIRE MART**

|             |         |        |                     |
|-------------|---------|--------|---------------------|
| 1100 x 24.5 | HIGHWAY | 374.00 | HERCULES TIRE SALES |
| 1100 x 24.5 |         | 298.00 | K & S TIRE INC      |
| 1100 x 24.5 |         | 276.90 | CLINGAN TIRES       |
| 1100 x 24.5 |         | 296.00 | SOUTHERN TIRE MART  |

**BID AWARDED TO CLINGAN TIRES**

|             |          |        |                     |
|-------------|----------|--------|---------------------|
| 1100 x 24.5 | STEERING | 393.00 | HERCULES TIRE SALES |
| 1100 x 24.5 |          | 386.00 | K & S TIRE INC      |
| 1100 x 24.5 |          | 305.26 | CLINGAN TIRES       |
| 1100 x 24.5 |          | 296.00 | SOUTHERN TIRE MART  |

**BID AWARDED TO SOUTHERN TIRE MART**

|             |            |        |                     |
|-------------|------------|--------|---------------------|
| 1100 x 24.5 | ALL SEASON | 329.00 | K & S TIRE INC      |
| 1100 x 24.5 | ALL SEASON | 392.00 | HERCULES TIRE SALES |
| 1100 x 24.5 | ALL SEASON | 318.00 | SOUTHERN TIRE MART  |
| 1100 x 24.5 | ALL SEASON | 339.23 | CLINGAN TIRES       |

**BID AWARDED TO SOUTHERN TIRE MART**

**TRACTOR TIRES**

|           |  |          |                     |
|-----------|--|----------|---------------------|
| 18.4 R 38 |  | 1,100.54 | HERCULES TIRE SALES |
| 18.4 R 38 |  | 1,250.00 | K & S TIRE INC      |
| 18.4 R 38 |  | 1,060.00 | SOUTHERN TIRE MART  |

**BID AWARDED TO SOUTHERN TIRE MART**

|           |  |        |                     |
|-----------|--|--------|---------------------|
| 14.9 R 28 |  | 620.47 | HERCULES TIRE SALES |
| 14.9 R 28 |  | 675.00 | K & S TIRE INC      |
| 14.9 R 28 |  | 700.00 | SOUTHERN TIRE MART  |

**BID AWARDED TO HERCULES TIRE SALES**

**GRADER BLADES**

|                          | PER FT. |                       |
|--------------------------|---------|-----------------------|
| 5/8 X 6 (WITH 5/8 HOLES) | 8.24    | DUB ROSS              |
|                          | 11.44   | YELLOWHOUSE MACHINERY |

**BID AWARDED TO DUB ROSS**

|                          |       |                       |
|--------------------------|-------|-----------------------|
| 5/8 X 8 (WITH 5/8 HOLES) | 11.61 | DUB ROSS              |
|                          | 16.90 | YELLOWHOUSE MACHINERY |

**BID AWARDED TO DUB ROSS**

|                          |        |                       |
|--------------------------|--------|-----------------------|
| 5/8 X 6 (WITH 3/4 HOLES) | 8.24   | DUB ROSS              |
|                          | NO BID | YELLOWHOUSE MACHINERY |

**BID AWARDED TO DUB ROSS**

|                          |        |                       |
|--------------------------|--------|-----------------------|
| 5/8 X 8 (WITH 3/4 HOLES) | 11.61  | DUB ROSS              |
|                          | NO BID | YELLOWHOUSE MACHINERY |

**BID AWARDED TO DUB ROSS**

**PRODUCT FOR USE WITH EXTREME PRESSURE GEAR OILS**

Price per 20 liter pail \$796.05 SOUTHWEST KLEEN POWER

**BID AWARDED TO SOUTHWEST KLEEN POWER**

**PRODUCT FOR USE WITH HYDRAULIC AND/OR RECIRCULATING OIL ONLY**

Price per 20 liter pail \$866.05 SOUTHWEST KLEEN POWER

**BID AWARDED TO SOUTHWEST KLEEN POWER**

**PRODUCT FOR ENGINE CRANKCASE; AUTOMATIC TRANSMISSION; POWER SHIFT TRANSMISSION; HYDRAULIC AND/OR RECIRCULATING SYSTEMS**

Price per 20 liter pail \$796.05 SOUTHWEST KLEEN POWER

**BID AWARDED TO SOUTHWEST KLEEN POWER**

**MULTI-PURPOSE GREASE PRODUCTS**

Price per 440 gram tube \$13.85 (30 TUBE CASE) SOUTHWEST KLEEN POWER

**BID AWARDED TO SOUTHWEST KLEEN POWER**

**DIESEL ADDITIVE**

Price: Case of 5 liters (4 containers per case) \$721.00 SOUTHWEST KLEEN POWER  
20 liter pail \$651.00 SOUTHWEST KLEEN POWER

**BID AWARDED TO SOUTHWEST KLEEN POWER**

11:00 ~ Bid #1, for the addition of ADA compliance restrooms at the Fairgrounds was opened with bids received from Kline Mechanical Contracting, Inc. in the amount of \$61,000.00 and Zimmerman Builders in the amount of \$49,865.00. Motion was made by Rose and seconded by King to award the bid to Zimmerman Builders. Motion carried with all members voting aye.

Motion was made by Rose and seconded by Raven to approve the Amended FY 12-13 Requisitioning Officers and Receiving Agents as follows. Motion carried with all members voting aye.

| OFFICE    | REQUISITIONING OFFICERS | RECEIVING AGENTS                                   |
|-----------|-------------------------|--|
| Free Fair | C. J. Rose & Frank King | Dane Konkel, Loren Sizelove & Kathleen Westenhaver |

Motion was made by Raven and seconded by Rose to approve the addition of Wendall Wehmeier as a volunteer with the Beaver County Emergency Management. Motion carried with all members voting aye.

Motion was made by Rose and seconded by Raven to approve an Application for Road Crossing from Unit Petroleum Company between Sections 22 & 23-1N-22ECM. Motion carried with all members voting aye.

Motion was made by King and seconded by Rose to approve an Application for Road Crossing from DCP Midstream, LP between Sections 26 & 35-1N-21ECM. Motion carried with all members voting aye.

Motion was made by Rose and seconded by King to approve a Resolution for the FY 12-13 Renewal of the Interlocal Agreement between the Beaver County Commissioners and the Town of Beaver Board of Trustees for the assistance in maintenance, construction and repair of city streets. Motion carried with all members voting aye.

Motion was made by King and seconded by Raven to approve an Application for Road Crossing from Enterprise Products Pipeline between Sections 28 & 29-1N-20ECM. Motion carried with all members voting aye.

Notice was given by King, that effective July 1, 2012, he will no longer receive the monthly travel reimbursement but will be using a county vehicle for his duties as Commissioner for Dist. #3. This is in accordance with 19 § 180.43c of the Oklahoma Statutes.

Motion was made by Raven and seconded by King to approve a Request for Purchase Orders Exceeding \$500 from Free Fair Accounts as follows. Motion carried with all members voting aye.

Pugh's Otasco----Tires for 1994 Chevrolet Pickup in the amount of \$700.00---PO#174 Issued

Motion was made by King and seconded by Raven to approve monthly reports for Health Dept., Election Board, Court Clerk and Library. Motion carried with all members voting aye.

Motion was made by Rose and seconded by Raven to approve a Transfer of Appropriations from Sheriff Cash-4D in the amount of \$13,096.66 to the following accounts. Motion carried with all members voting aye.

Sheriff Cash-4A----\$4,596.66, Sheriff Cash-4C----\$3,500.00, Sheriff Cash-4E----\$5,000.00

Notice of resignation was received from Lauri Blosser from the Beaver County Pioneer Library Board, due to moving from the community.

Motion was made by Rose and seconded by Raven to deposit the following checks in the Treasurer's Office. Motion carried with all members voting aye.

Check----Unit Petroleum Co. (Road Crossing, Dist. #2)-----Rec.#27----\$500.00

Check----DCP Midstream, LP (Road Crossing, Dist. #3)-----Rec.#30----\$500.00

Check----EPOLLC (Road Crossing, Dist. #3)-----Rec.#28----\$500.00

Motion was made by Rose and seconded by Raven to pay the following claims. Motion carried with all members voting aye.

| WAR#                       | ISSUED TO:              | AMOUNT     | REASON ISSUED:   |
|----------------------------|-------------------------|------------|------------------|
| <b>COUNTY CLERK CASH</b>   |                         |            |                  |
| 1                          | KELLPRO INC.            | \$8,845.00 | MAINTENANCE      |
| 2                          | KELLPRO INC.            | \$789.35   | BACKUP SERVICE   |
| <b>OSU EXTENSION</b>       |                         |            |                  |
| 1                          | OSU COOP EXTENSION      | \$2,163.00 | SALARY           |
| 2239                       | NTS COMMUNICATIONS INC. | \$15.19    | LONG DISTANCE    |
| 2240                       | BEAVER LUMBER COMPANY   | \$718.93   | 4-H W/S SUPPLIES |
| 2241                       | DOWNINGS MARKET         | \$179.71   | SUPPLIES         |
| <b>GENERAL GOV</b>         |                         |            |                  |
| 2                          | KELLPRO INC.            | \$1,000.00 | WEB HOSTING      |
| 3                          | CODA                    | \$488.00   | MEMBERSHIP DUES  |
| <b>TURPIN SR. CITIZENS</b> |                         |            |                  |
| 4                          | SEWARD COUNTY LANDFILL  | \$50.00    | TRASH SERVICE    |
| <b>SLAPOUT FIRE DEPT.</b>  |                         |            |                  |
| 5                          | NW ELECTRIC COOP.       | \$62.45    | UTILITIES        |
| <b>EMERGENCY MGMT</b>      |                         |            |                  |
| 6                          | XEROX CORPORATION       | \$63.56    | COPIER LEASE     |
| 2242                       | STOLZ TELECOM LLC       | \$1,364.37 | EQUIPMENT        |
| 2243                       | MAIN TRADING COMPANY    | \$319.95   | RADIOS           |
| 2244                       | PERRYTON OFFICE SUPPLY  | \$46.99    | CARTRIDGES       |
| <b>FREE FAIR</b>           |                         |            |                  |
| 7                          | BEAVER POSTMASTER       | \$45.00    | STAMPS           |
| 2245                       | BEAVER LUMBER COMPANY   | \$1,570.10 | SUPPLIES         |
| 2246                       | BEAVER LUMBER COMPANY   | \$178.82   | SUPPLIES         |
| <b>HEALTH DEPT.</b>        |                         |            |                  |
| 2247                       | J-R CONSTRUCTION        | \$6,630.00 | SIDEWALK REPAIR  |
| <b>HIGHWAY DIST. #1</b>    |                         |            |                  |
| 1                          | KELLPRO INC.            | \$789.35   | BACKUP SERVICE   |
| 2                          | NW ELECTRIC COOP.       | \$344.87   | UTILITIES        |
| 3                          | PANHANDLE NATURAL GAS   | \$24.03    | UTILITIES        |
| 4                          | BANK OF BEAVER          | \$2,181.60 | LEASE PURCHASE   |
| 5                          | FIRST SECURITY BANK     | \$2,181.85 | LEASE PURCHASE   |
| 2045                       | HERALD DEMOCRAT         | \$344.27   | PROCEEDINGS      |
| <b>HIGHWAY DIST. #2</b>    |                         |            |                  |
| 6                          | KELLPRO INC.            | \$789.35   | BACKUP SERVICE   |
| 7                          | FIRST SECURITY BANK     | \$4,761.49 | LEASE PURCHASE   |
| 8                          | FIRST SECURITY BANK     | \$2,181.85 | LEASE PURCHASE   |
| 9                          | FIRST SECURITY BANK     | \$3,135.51 | LEASE PURCHASE   |
| 2046                       | HERALD DEMOCRAT         | \$344.27   | PROCEEDINGS      |



| <b>WAR#</b>             | <b>ISSUED TO:</b>       | <b>AMOUNT</b> | <b>REASON ISSUED:</b> |
|-------------------------|-------------------------|---------------|-----------------------|
| <b>HIGHWAY DIST. #3</b> |                         |               |                       |
| 10                      | KELLPRO INC.            | \$789.35      | BACKUP SERVICE        |
| 11                      | RURAL WATER DIST. 1     | \$19.90       | UTILITIES             |
| 2047                    | JOHN DEERE CREDIT       | \$1,604.25    | PARTS                 |
| 2048                    | JOYCE TAYLOR            | \$2,389.50    | GRAVEL                |
| 2049                    | WILLBORN BROTHERS CO.   | \$28.00       | LABELS/FUEL TANKS     |
| 2050                    | THE TIRE SHOP           | \$30.00       | TIRE REPAIRS          |
| 2051                    | WARREN CAT              | \$2,068.80    | PARTS                 |
| 2052                    | MOTOR PARTS OF PERRYTON | \$2,428.98    | PARTS                 |
| 2053                    | NEW IRON & METAL        | \$22.21       | MATERIALS             |
| 2054                    | BARTLETTS ACE HARDWARE  | \$74.75       | LUMBER                |
| 2055                    | HERALD DEMOCRAT         | \$344.26      | PROCEEDINGS           |
| <b>TREASURER CASH</b>   |                         |               |                       |
| 12                      | STANFIELD PRINTING CO.  | \$183.51      | SUPPLIES              |

There being no other business to come before the board at this time, the board adjourned, Voting; Rose aye, King aye and Raven aye.

\_\_\_\_\_  
C. J. Rose, Chairman

\_\_\_\_\_  
Brad Raven, Member

\_\_\_\_\_  
Frank King, Member

Attest:

\_\_\_\_\_  
Tammy Millikan, County Clerk  
Secretary, Board of County Commissioners