Beaver County, Oklahoma County Commissioners Proceedings March 5, 2012

The Board of County Commissioners met in regular session at 9:00 a.m. in the Office of the County Commissioners on March 5, 2012. Notice of the meeting was posted for public information on March 1, 2012 at 4:00 p.m. at the East and North entrances to the Beaver County Courthouse and www.beaver.okcounties.org.

Rose called the meeting to order. Those present were C. J. Rose, Chairman; Brad Raven, Member; Frank King, Member and Tammy Millikan, County Clerk/Secretary.

Motion was made by Raven and seconded by Rose to approve the minutes of the February 29, 2012 meeting. Motion carried with all members voting aye.

Tammy Millikan, County Clerk gave notice to the Board of County Commissioners that the 2011 Mineral Interest Report for unclaimed property is now on file for public viewing.

 $10:00 \sim \text{Derek McGrew}$, Harvath Communications, held a telephone interview with the Board regarding two new cell phone towers to be erected in the future. He advised they would be located near Highway 64 in eastern Beaver County. The Board asked him to complete an Application for Public Service and submit for their agenda before construction begins.

Motion was made by King and seconded by Raven to approve the following Resolutions for Disposing of Equipment for District #3. Motion carried with all members voting aye.

John Deere Loader, Serial #W00741D018935------Traded to Western Equipment for \$8,493.55 John Deere Loader, Serial #W00741D018950------Traded to Western Equipment for \$8,493.55 John Deere Tractor, Serial #RW7130H014643-----Traded to Western Equipment for \$67,888.57 2010 John Deere Tractor, Serial #RW7130H014664---Traded to Western Equipment for \$66,693.56 2010 John Deere Tractor, Serial #RW7130H014672---Traded to Western Equipment for \$68,578.32 John Deere Tractor, Serial #RW7130H014676-------Traded to Western Equipment for \$67,888.57 2010 John Deere Tractor, Serial #RW7130H014682---Traded to Western Equipment for \$67,578.32

Motion was made by Rose and seconded by King to approve the Application for Road Crossing from Gary Gregg between Sections 21 & 28-4N-22ECM. Motion carried with all members voting aye.

Motion was made by Raven and seconded by Rose to approve the monthly reports for the County Clerk, Treasurer Mortgage Tax, Treasurer's Monthly Report of Officers, Health Dept., Court Clerk and Library. Motion carried with all members voting aye.

Motion was made by Raven and seconded by Rose to pay the following claims. Motion carried with all members voting aye.

| WAR# | ISSUED TO: | AMOUNT | REASON ISSUED: | | |
|---------------------|------------------------------|---------------|-----------------------|--|--|
| SHERIFF | | | | | |
| 1484 | AUTO BATH | \$19.75 | CAR WASHES | | |
| 1485 | NTS COMMUNICATIONS INC. | \$35.31 | LONG DISTANCE | | |
| 1486 | SOS LEASING | \$143.50 | COPIER LEASE | | |
| EXCISE BOARD | | | | | |
| 1487 | RADCLIFF, DEBORAH S. | \$50.00 | EXCISE BD SALARY | | |
| 1488 | TAYLOR, ROBERT | \$50.00 | EXCISE BD SALARY | | |
| 1489 | HEITSCHMIDT, RICKY D. | \$50.00 | EXCISE BD SALARY | | |
| 1490 | DEBORAH S. RADCLIFF | \$13.32 | EXCISE TRAVEL | | |
| 1491 | ROBERT TAYLOR | \$41.07 | EXCISE TRAVEL | | |
| 1492 | RICKY D. HEITSCHMIDT | \$28.86 | EXCISE TRAVEL | | |
| CHARITY | | | | | |
| 1493 | TEXAS CO. JUVENILE DETENTION | ON \$587.20 | JUVENILE CARE | | |
| FORGAN SR. CITIZENS | | | | | |
| 1494 | BROCK BENNETT | \$183.07 | REPAIRS | | |
| BEAVER SR. CITIZENS | | | | | |
| 1495 | DOWNINGS MARKET | \$477.53 | SUPPLIES | | |
| TURPIN FIRE DEPT. | | | | | |
| | G & G ELECTRONICS INC. | \$699.50 | RADIO | | |
| SLAPOUT FIRE DEPT. | | | | | |
| 1497 | NORTHWESTERN ELECTRIC CO | OP. \$66.62 | UTILITIES | | |
| LIBRARY | | | | | |
| 1498 | JANKO, LINDA DENISE | \$157.62 | TRAVEL/FAIRVIEW | | |
| HEALTH DEPT. | | | | | |
| 1499 | NTS COMMUNICATIONS INC. | \$41.50 | LONG DISTANCE | | |

| WAR# | ISSUED TO: | AMOUNT | REASON ISSUED: | | | |
|---|------------------------|----------------|------------------------|--|--|--|
| HIGHWAY DIST. #1 | | | | | | |
| 1338 | JO ANN OVERTON | \$1,651.00 | GRAVEL | | | |
| 1339 | SHARON KAY KEEL ESTATE | \$1,651.00 | GRAVEL | | | |
| 1340 | STANLEY BARBY | \$1,257.75 | GRAVEL | | | |
| 1341 | G & G ELECTRONICS INC. | \$351.00 | RADIO ANTENNA | | | |
| 1342 | WELDON PARTS INC. | \$224.68 | SUPPLIES | | | |
| 1343 | QUILL CORP. | \$308.45 | SUPPLIES | | | |
| 1344 | WARRENS MODERN APPLIAN | NCE \$159.95 | PARTS | | | |
| 1345 | PANHANDLE EMPLOYERS | \$72.50 | SERVICE | | | |
| 1346 | NORTHWESTERN ELECTRIC | COOP. \$406.72 | UTILITIES | | | |
| 1347 | RURAL WATER DIST. #2 | \$19.50 | UTILITIES | | | |
| 1348 | TOWN OF GATE | \$17.00 | UTILITIES | | | |
| 1349 | JOHN DEERE GOVMT SALES | \$111,000.00 | TRACTORS/MOWERS | | | |
| 1350 | BANK OF BEAVER | \$2,181.60 | LEASE PURCHASE | | | |
| 1351 | FIRST SECURITY BANK | \$2,181.85 | LEASE PURCHASE | | | |
| HIGHW | HIGHWAY DIST. #2 | | | | | |
| 1352 | FIRST SECURITY BANK | \$3,135.51 | LEASE PURCHASE | | | |
| 1353 | FIRST SECURITY BANK | \$4,761.49 | LEASE PURCHASE | | | |
| 1354 | | \$2,181.85 | LEASE PURCHASE | | | |
| | 'AY DIST. #3 | | | | | |
| 1355 | HILTON GARDEN INN | \$77.00 | ROOM & MEALS | | | |
| SHERIF | TF CASH | | | | | |
| 195 | BEAVER FEED | \$23.25 | DRUG DOG FOOD | | | |
| 196 | AREA WIDE PEST CONTROL | \$85.00 | PEST CONTROL | | | |
| 197 | DOWNINGS MARKET | \$63.59 | SUPPLIES | | | |
| There being no other business to come before the board at this time, the board adjourned, Voting; Rose aye, King aye and Raven aye. | | | | | | |
| C. J. Ros | e, Chairman | | | | | |
| Brad Ray | ven, Member | Attest: | | | | |
| Frank Ki | ng, Member | | Millikan, County Clerk | | | |
| | <i>S</i> , | | J | | | |