Beaver County, Oklahoma County Commissioners Proceedings May 2, 2011

The Board of County Commissioners met in regular session at 9:00 a.m. in the Office of the County Commissioners on May 2, 2011. Notice of the meeting was posted for public information on April 28, 2011 at 4:00 p.m. at the East entrance to the Beaver County Courthouse and www.beaver.okcounties.org.

Rose called the meeting to order. Those present were C. J. Rose, Chairman; Brad Raven, Member; Frank King, Member; Michael Maurice, Brian Beaudette and Tammy Millikan, County Clerk/Secretary.

Motion was made by King and seconded by Rose to approve the minutes of the April 29, 2011 meeting. Motion carried with all members voting aye.

Motion was made by King and seconded by Rose to approve the following request for purchase orders from General Government Sales Tax Account 66F. Motion carried with all members voting aye.

Assessor – Stanfield Printing Co. for supplies in the amount of \$35.90

9:30 – Michael Maurice and Brian Beaudette, Xcell Towers, met with the Board regarding zoning regulations and building permit requirements. They represent a carrier whom will begin wireless development in Beaver County and requires a signed statement of there being no zoning regulations or building permit requirements, outside the city limits. The Board agreed to sign such statement upon the condition that towers be built a distance ample enough to protect the county right-of-way of sixty-six feet.

The Board acknowledged that they have been approached by various citizens asking if the burn ban will continue to be in effect after the recent rain. After discussion, the Board agreed to leave the burn ban in effect and will review it again at the May 16, 2011 meeting unless sufficient moisture is received prior to this date.

Motion was made by King and seconded by Raven to approve monthly reports for Treasurer's Mortgage Tax and Treasurer's Investments. Motion carried with all members voting aye.

Motion was made by King and seconded by Raven to pay the following claims. Motion carried with all members voting ave

| members               | mbers voting aye.  |            |                            |  |  |  |  |  |
|-----------------------|--|------------|----------------------------|--|--|--|--|--|
| WAR#                  |  | AMOUNT     | REASON ISSUED:             |  |  |  |  |  |
| LEPC GRANT            |  |            |                            |  |  |  |  |  |
| 38                    | BEAVER CO. CHAMBER   | \$30.00    | BOOTH RENT/COW CHIP        |  |  |  |  |  |
| OSU EXTENSION         |  |            |                            |  |  |  |  |  |
| 1714<br>1715          | WAL-MART-BRC   |            | LESSON SUPPLIES            |  |  |  |  |  |
| 1715                  | SURESOURCE LLC   |            | BOOKS                      |  |  |  |  |  |
|                       | NTS COMMUNICATIONS INC.  |            | LONG DISTANCE              |  |  |  |  |  |
| 1717                  |  | \$131.79   | ARMGUARDS                  |  |  |  |  |  |
| EXCISE BOARD          |  |            |                            |  |  |  |  |  |
| 1718                  | RADCLIFF, DEBORAH S.   |            | SALARY/ EXCISE BOARD       |  |  |  |  |  |
| 1719                  | HEITSCHMIDT, RICKY D.  |            | SALARY/ EXCISE BOARD       |  |  |  |  |  |
| 1720                  | TAYLOR, ROBERT   |            | SALARY/ EXCISE BOARD       |  |  |  |  |  |
| 1721                  | DEBORAH S. RADCLIFF  | \$12.24    | TRAVEL/ EXCISE BOARD       |  |  |  |  |  |
| 1722                  | RICKY D. HEITSCHMIDT   | \$26.52    | TRAVEL/ EXCISE BOARD       |  |  |  |  |  |
| 1723                  | ROBERT TAYLOR  | \$37.74    | TRAVEL/ EXCISE BOARD       |  |  |  |  |  |
| TURPIN                | SR. CITIZENS   |            |                            |  |  |  |  |  |
| 1724                  | DOUGLAS A. LANIER  | \$3,334.52 | REPAIR TO FENCE            |  |  |  |  |  |
| FORGAN FIRE DEPT.     |  |            |                            |  |  |  |  |  |
|                       | BEAVER AUTO SUPPLY INC.  | \$273.42   | FILTERS & PARTS            |  |  |  |  |  |
| 1726                  | OVERHEAD DOOR CO. OF DC  | \$193.46   | DOOR REPAIR                |  |  |  |  |  |
| 1727                  | BEAVER AUTO SUPPLY INC. PANHANDLE MOTOR CO.  | \$173.48   | SUPPLIES                   |  |  |  |  |  |
| 1728                  | PANHANDLE MOTOR CO.  | \$140.00   | TRUCK REPAIRS              |  |  |  |  |  |
| RURAL                 | ECONOMIC DEV   |            |                            |  |  |  |  |  |
| 1729                  | NTS COMMUNICATIONS INC.  | \$7.53     | LONG DISTANCE              |  |  |  |  |  |
| GENERAL GOV SALES TAX |  |            |                            |  |  |  |  |  |
| 1730                  | NTS COMMUNICATIONS INC.  | \$5.04     | LONG DISTANCE/ TREASURER   |  |  |  |  |  |
| 1731                  | NTS COMMUNICATIONS INC.  | \$34.62    | LONG DISTANCE/ CO CLERK    |  |  |  |  |  |
| 1731<br>1732<br>1733  | NTS COMMUNICATIONS INC.  | \$30.46    | LONG DISTANCE/ ASSESSOR    |  |  |  |  |  |
| 1733                  | BEAVER LUMBER COMPANY  | \$15.82    | SUPPLIES/ GEN. GOV.        |  |  |  |  |  |
| 1734                  | HERALD DEMOCRAT  | \$992.00   | PUBLICATIONS               |  |  |  |  |  |
| 1735                  | BEAVER CO. ELECTION BD.  | \$3,130.64 | PRE-ELECTION EXPENSE       |  |  |  |  |  |
| 1736                  | NTS COMMUNICATIONS INC.  | \$19.42    | LONG DISTANCE/ ELECTION    |  |  |  |  |  |
| 1737                  | NTS COMMUNICATIONS INC.  | \$23.35    | LONG DISTANCE/ EMGNCY MGMT |  |  |  |  |  |
| FREE FAIR             |  |            |                            |  |  |  |  |  |
| 1738                  | BEAVER LUMBER COMPANY  | \$342.24   | SUPPLIES                   |  |  |  |  |  |
| 1739                  | RAZIEN METALS COMPANY  | \$500.00   | GUARD RAILS                |  |  |  |  |  |
| LIBRARY SALES TAX     |  |            |                            |  |  |  |  |  |
|                       |  |            | POSTAGE STAMPS             |  |  |  |  |  |
| 1741                  | BOUND TO STAY BOUND BOOKS  | \$385.90   | CHILDREN'S BOOKS           |  |  |  |  |  |
| 1742                  | BARNES & NOBLE   | \$374.28   | CHILDREN'S BOOKS           |  |  |  |  |  |
| HEALTI                | 39 RAZIEN METALS COMPANY \$500.00 GUARD RAILS  BRARY SALES TAX 40 BEAVER POSTMASTER \$88.00 POSTAGE STAMPS 41 BOUND TO STAY BOUND BOOKS \$385.90 CHILDREN'S BOOKS 42 BARNES & NOBLE \$374.28 CHILDREN'S BOOKS  EALTH DEPT. |            |                            |  |  |  |  |  |
| 1743                  | OKLA. STATE DEPT. OF HEALTH  | \$2,762.84 | SALARIES                   |  |  |  |  |  |
| 1744                  | NTS COMMUNICATIONS INC.  | \$58.18    | LONG DISTANCE              |  |  |  |  |  |
|                       |  |            |                            |  |  |  |  |  |

| WAR#      | ISSUED TO:   | AMOUNT           | REASON ISSUED:                                 |
|-----------|--|------------------|--|
| HIGHW     | AY DIST. #1  |                  |  |
| 1622      | SHARON KAY KEEL ESTATE                                 | \$234.90         | RED DIRT                                       |
| 1623      | JO ANN OVERTON   | \$234.90         | RED DIRT                                       |
| 1624      | RUSSELL ENGINEERING INC.                               | \$7,800.00       | ENGINEERING FEES                               |
| 1625      | NTS COMMUNICATIONS INC.                                | \$14.73          | LONG DISTANCE                                  |
| 1626      | HERALD DEMOCRAT  | \$333.63         | PROCEEDINGS                                    |
| 1627      | BANK OF BEAVER   | \$2,181.60       | LEASE PURCHASE                                 |
| 1639      | FIRST SECURITY BANK                                    | \$2,639.61       | LEASE PURCHASE                                 |
| HIGHW     | 'AY DIST. #2   |                  |  |
| 1628      | WARREN CAT   | \$553.15         | PARTS  |
| 1629      | BEAVER AUTO SUPPLY INC.                                | \$601.86         | PARTS  |
| 1630      | RUSSELL ENGINEERING INC.                               | \$7,800.00       | ENGINEERING FEES                               |
| 1631      | NTS COMMUNICATIONS INC.                                | \$17.78          | LONG DISTANCE                                  |
| 1632      | HERALD DEMOCRAT  | \$333.63         | PROCEEDINGS                                    |
| 1633      | FIRST SECURITY BANK                                    | \$4,761.49       | LEASE PURCHASE                                 |
| 1634      | FIRST SECURITY BANK                                    |                  | LEASE PURCHASE                                 |
| 1635      | FIRST SECURITY BANK                                    | \$3,820.73       | LEASE PURCHASE                                 |
| HIGHW     | AY DIST. #3  |                  |  |
| 1636      | RUSSELL ENGINEERING INC.                               |                  | ENGINEERING FEES                               |
| 1637      | NTS COMMUNICATIONS INC.                                |                  | LONG DISTANCE                                  |
| 1638      | HERALD DEMOCRAT  | \$333.64         | PROCEEDINGS                                    |
|           | TF CASH  |                  |  |
| 195       | PARKER JR., REUBEN A.                                  | \$219.30         | TRAVEL/ OKC                                    |
| TREASU    | URER CASH  |                  |  |
| 3         | KELLPRO INC.   | \$86.00          | MAINTENANCE                                    |
|           | ing no other business to come before the and King aye. | he board at this | s time, the board adjourned, Voting; Rose aye, |
| C. J. Ros | e, Chairman  |                  |  |
| Brad Rav  | ven, Member  | Attest:          |  |
|           |  |                  | <del></del>                                    |
|           |  |                  | Millikan, County Clerk                         |
| Frank Ki  | ng, Member   | Secretar         | ry, Board of County Commissioners              |