Beaver County, Oklahoma County Commissioners Proceedings January 31, 2011

The Board of County Commissioners met in regular session at 9:00 a.m. in the Office of the County Commissioners on January 31, 2011. Notice of the meeting was posted for public information on January 27, 2011 at 4:00 p.m. at the East entrance to the Beaver County Courthouse and www.beaver.okcounties.org.

Rose called the meeting to order. Those present were C. J. Rose, Chairman; Brad Raven, Member; Frank King, Member, Mike Boring, DA; Tammy Millikan and Karen Schell, County Clerk/Secretary.

Motion was made by King and seconded by Rose to approve the minutes of the January 24, 2011 meeting. Motion carried with all members voting aye.

Motion was made by King and seconded by Rose to approve the following requests for purchase orders out of account 66F as follows. Motion carried with all members voting aye.

General Government – Kellpro (Co. Clerk signature change) in the amount of \$100.00

Sheriff – Pugh's Otasco (Repairs) in the amount of \$200.00

Sheriff – Beaver Auto (Repairs) in the amount of \$300.00

Sheriff – Perryton Equity (Fuel) in the amount of \$2,500.00

Sheriff – Southern Office Supply (Supplies) in the amount of \$300.00

Sheriff – SPC (Supplies) in the amount of \$300.00

Sheriff – Beaver Lumber Co. (Supplies) in the amount of \$300.00

Sheriff – SOS Leasing (Copier Lease) in the amount of \$283.28

King requested counsel from D.A., Mike Boring, regarding a 1951 Dodge Truck which he would like to sell at the Elk City CED Auction. Said truck has been in the possession of Dist. #3 for many years but it is unknown when and where it was obtained. Boring advised the Board to make notation on the Resolution Declaring Surplus Property claiming it to be inoperable, without title or an inventory number.

Motion was made by King and seconded by Raven to declare the following property surplus to be sold at the CED Auction, held at the Elk City Convention Center at Elk City, Oklahoma, on March 11 & 12, 2011. Motion carried with all members voting aye.

Dist. #1 & #3 2003 Rite Way Rock Windrower, Serial #RW1200HD

Dist. #3 2004 Chevrolet 3/4 Ton 4x4 Pickup, Serial #1GBHK24U74E381980

1974 Chevrolet Winch Truck, Serial #CCE614V115944

1983 Allis Tractor, Serial #1257

2003 Rite Way Rock Picker, Serial #03-957

1988 Galion Roller, Serial #710-R510001U061935

Hyster Grid Roller, Serial #A53116143 1978 Falls Snowplow, Serial #78577

1979 IHC Crawler/Loader, Serial #4290004U003559

1990 Broce Rotary Broom, Serial #86600

1983 Wylie Sprayer

1987 Wylie Trailer Sprayer, Serial #EP100 1981 Transmix Cement Mixer, Serial #B2308

1951 Dodge Truck, Serial #80017171 - Inoperable, source unknown without title or

inventory

King reported that he has had various patrons in his District inquire about water and sewer requirements. Mike Boring, DA, advised that without zoning regulations, the issue would need to be addressed by the Oklahoma Dept. of Health.

Motion was made by Raven and seconded by Rose to approve the following Resolutions Disposing of Equipment for Dist. #1. Motion carried with all members voting aye.

2009 John Deere Mower, Serial #WOCX15F007696, Trade in amount of \$11,677.76 to Western Eqpmt. 2009 John Deere Mower, Serial #WOCX15F007660, Trade in amount of \$11,677.76 to Western Eqpmt. 2009 John Deere Mower, Serial #WOCX15F007659, Trade in amount of \$11,677.76 to Western Eqpmt. 2009 John Deere Mower, Serial #WOCX15F007702, Trade in amount of \$11,677.76 to Western Eqpmt.

Motion was made by Raven and seconded by King to approve the Right-of-Way, Public Utility & Encroachment Agreement between ODOT and the Board of County Commissioners for Bridge Project BRF-104C(068)CO. Motion carried with all members voting aye.

Discussion was held regarding the use of an accountant to assist with AFLAC disability pre-tax payments. Motion was made by Raven and seconded by Rose to contract with M & M Consultants for preparation of proper documents needed to comply with IRS regulations.

Motion was made by Raven and seconded by Rose to approve the Transfer of Appropriations from Hwy Account 1-92E to Hwy Account 2-92E in the amount of 10,000.00 for tractors purchased on one contract for Dist. #1 & #2. Motion carried with all members voting aye.

The Board reviewed the hiring and payroll process for all county employees. Motion was made by King and seconded by Raven requiring a start date of no later than the 10<sup>th</sup> of the month for all new county employees.

Motion was made by King and seconded by Rose to approve the monthly Treasurer's Investment Report. Motion carried with all members voting aye.

Motion was made by Raven and seconded by King to approve Resolution Directing the Advertisement for Notice of OGL Sale for interest in Lots 1 & 2, Block 2 and Lots 19 & 20, Block 45, Town of Lakemp in Section 24-1N-23ECM. Motion carried with all members voting aye.

Motion was made by King and seconded by Raven to pay the following claims. Motion carried with all members voting aye.

|                                       | voting aye.                |  |                          |  |  |  |  |
|---------------------------------------|----------------------------|--|--------------------------|--|--|--|--|
| WAR# ISSUED TO: AMOUNT REASON ISSUED: |                            |  |                          |  |  |  |  |
|                                       | CRK RECORD PRES.           | <b>4.0</b> 0                                     | 7.77.77                  |  |  |  |  |
| 37                                    | AFLAC                      |  | INSURANCE                |  |  |  |  |
| 38                                    | FIRST SECURITY BANK        |  | WITHHOLDINGS             |  |  |  |  |
| 39                                    | O.P.E.R.S.                 |  | RETIREMENT               |  |  |  |  |
| 40                                    | OKLA. TAX COMMISSION       |  | WITHHOLDINGS             |  |  |  |  |
| 41                                    | OPEH&WP                    |  | INSURANCE                |  |  |  |  |
| 42                                    | SECURITY BENEFIT GROUP     |  | DEFERRED COMP            |  |  |  |  |
|                                       | MID CONTINENT MICRO.       | \$333.75   | MICROFILM STORAGE        |  |  |  |  |
| COUNTY CLERK CASH                     |                            |  |                          |  |  |  |  |
| 26                                    | FIRST SECURITY BANK        | \$155.53   | WITHHOLDINGS             |  |  |  |  |
| GENERA                                |                            | <b>*4 =*</b> * * * * * * * * * * * * * * * * * * | 7.77.77                  |  |  |  |  |
| 1209                                  | AFLAC                      |  | INSURANCE                |  |  |  |  |
| 1210                                  | FIRST SECURITY BANK        |  | WITHHOLDINGS             |  |  |  |  |
| 1211                                  | LEADERS LIFE INSURANCE CO. |  | INSURANCE                |  |  |  |  |
| 1212                                  |                            |  | RETIREMENT               |  |  |  |  |
| 1213                                  |                            | ,  | WITHHOLDINGS             |  |  |  |  |
| 1214                                  |                            |  | INSURANCE                |  |  |  |  |
| 1215                                  |                            | \$2,610.00                                       | DEFERRED COMP            |  |  |  |  |
|                                       | ΓENSION                    |  |                          |  |  |  |  |
|                                       | ENID TYPEWRITER COMPANY    |  | REPAIR/SUPPLIES          |  |  |  |  |
|                                       | FREDERICA SEAMAN           |  | FCS PROGRAM              |  |  |  |  |
|                                       | NTS COMMUNICATIONS INC.    | \$22.55  | LONG DISTANCE            |  |  |  |  |
| <b>EXCISE</b>                         |                            |  |                          |  |  |  |  |
| 1219                                  | RADCLIFF, DEBORAH S.       |  | SALARY/ EXCISE           |  |  |  |  |
| 1220                                  |                            |  | SALARY/ EXCISE           |  |  |  |  |
| 1221                                  | HEITSCHMIDT, RICKY D.      |  | SALARY/ EXCISE           |  |  |  |  |
| 1222                                  |                            |  | TRAVEL/ EXCISE           |  |  |  |  |
|                                       | ROBERT TAYLOR              |  | TRAVEL/ EXCISE           |  |  |  |  |
| 1224                                  | RICKY D. HEITSCHMIDT       | \$26.52  | TRAVEL/ EXCISE           |  |  |  |  |
| <b>ELMWO</b>                          | OOD FIRE DEPT.             |  |                          |  |  |  |  |
| 1225                                  | DEPT. OF CENTRAL SERVICES  | \$228.00   | LIABILITY INSURANCE      |  |  |  |  |
| BEAVER                                | R FIRE DEPT.               |  |                          |  |  |  |  |
| 1226                                  | DEPT. OF CENTRAL SERVICES  | \$912.00   | LIABILITY INSURANCE      |  |  |  |  |
| RURAL                                 | ECONOMIC DEV.              |  |                          |  |  |  |  |
| 1227                                  | NTS COMMUNICATIONS INC.    | \$4.57   | LONG DISTANCE            |  |  |  |  |
| GEN GO                                | V SALES TAX                |  |                          |  |  |  |  |
| 1228                                  | NTS COMMUNICATIONS INC.    | \$42.56  | LONG DISTANCE/ SHERIFF   |  |  |  |  |
| 1229                                  | NTS COMMUNICATIONS INC.    | \$5.22   | LONG DISTANCE/ TREASURER |  |  |  |  |
| 1230                                  | NTS COMMUNICATIONS INC.    | \$38.22  | LONG DISTANCE/ CO. CLERK |  |  |  |  |
| 1231                                  | ENID TYPEWRITER COMPANY    | \$91.91  | SERVICE/ ASSESSOR        |  |  |  |  |
| 1232                                  | NTS COMMUNICATIONS INC.    | \$20.17  | LONG DISTANCE/ ASSESSOR  |  |  |  |  |
| 1233                                  | MID-WEST PRINTING CO.      | \$108.62   | DEPOSITORY BOOK/ELECTION |  |  |  |  |
| 1234                                  | NTS COMMUNICATIONS INC.    | \$6.80   | LONG DISTANCE/ ELECTION  |  |  |  |  |
| 1235                                  | NTS COMMUNICATIONS INC.    | \$20.43  | LONG DISTANCE/ EMGY MGMT |  |  |  |  |
| FREE FA                               | AIR                        |  |                          |  |  |  |  |
| 1236                                  | BEAVER AUTO SUPPLY INC.    | \$167.71   | PARTS/SUPPLIES           |  |  |  |  |
| HEALTH                                | H DEPT.                    |  |                          |  |  |  |  |
| 1237                                  | QUILL CORP.                | \$556.42   | SUPPLIES                 |  |  |  |  |
| 1238                                  | DANA C ROBINSON            | \$108.00   |                          |  |  |  |  |
| 1239                                  | NTS COMMUNICATIONS INC.    | \$46.49  | LONG DISTANCE            |  |  |  |  |
| HIGHWAY DIST. #1, #2 & #3             |                            |  |                          |  |  |  |  |
| 1088                                  | AFLAC                      | \$2,854.09                                       | INSURANCE                |  |  |  |  |
| 1089                                  | ALL AMERICAN LIFE INS. CO. | \$229.84   | INSURANCE                |  |  |  |  |
| 1090                                  | FIRST SECURITY BANK        | ,  | WITHHOLDINGS             |  |  |  |  |
| 1091                                  | LATHAM WAGNER, STEELE      | \$548.48   | GARNISHMENT              |  |  |  |  |
| 1092                                  | LEADERS LIFE INSURANCE CO. | \$304.42   | INSURANCE                |  |  |  |  |
| 1093                                  | O.P.E.R.S.                 | \$22,428.07                                      | RETIREMENT               |  |  |  |  |
| 1094                                  | OKLA. TAX COMMISSION       | \$2,439.00                                       | WITHHOLDINGS             |  |  |  |  |
| 1095                                  | OPEH&WP                    | \$33,295.94                                      | INSURANCE                |  |  |  |  |
| 1096                                  | SECURITY BENEFIT GROUP     | \$4,815.00                                       | DEFERRED COMP            |  |  |  |  |
| HIGHWA                                | AY DIST. #1                |  |                          |  |  |  |  |
| 1097                                  | RAVEN, BRAD A.             |  | TRAVEL/ALVA              |  |  |  |  |
| 1098                                  | RAVEN, BRAD A.             | \$198.90   | TRAVEL/ OKC              |  |  |  |  |
| 1099                                  | SAFETY-KLEEN CORP.         |  | SERVICE                  |  |  |  |  |
| 1100                                  | FRONK OIL CO. INC.         | \$5,053.99                                       |                          |  |  |  |  |
| 1101                                  | FRONK OIL CO. INC.         | \$18,631.83                                      |                          |  |  |  |  |
| 1102                                  | AIRGAS MIDSOUTH INC.       | \$31.30  | SERVICE                  |  |  |  |  |
|                                       |                            |  |                          |  |  |  |  |

|            | ISSUED TO:<br>RASH OIL COMPANY   | AMOUNT      | REASON ISSUED:                               |
|------------|--|-------------|--|
| 1103       | RASH OIL COMPANY   | \$14,413.05 |  |
| 1104       | MERLE'S INC.   | \$30.00     | PARTS  |
| 1105       | DODGE CITY INTERNATIONAL   |             | PARTS  |
| 1106       | GUYMON TIRE & AUTO   |             |  |
| 1107       | K & O CONSTRUCTION & SUPPL   |             |  |
| 1108       | NTS COMMUNICATIONS INC.  | \$25.69     | LONG DISTANCE                                |
| 1109       | JOHN DEERE GOVMT SALES   | \$11,200.00 | MOWERS                                       |
|            | AY DIST. #2  |             |  |
| 1110       | PERRYTON EQUITY  | \$28.20     | CARD FUEL                                    |
| 1111       | PUGHS OTASCO INC.  | \$20.99     | SUPPLIES                                     |
| 1112       | PANHANDLE EMPLOYERS SRVO   |             |  |
| 1113       |  | \$176.00    | PARTS/REPAIRS                                |
| 1114       |  | \$294.33    | WELDING SUPPLIES                             |
| 1115       | BEAVER SUPPLY LLC  | \$16.28     | SUPPLIES/PARTS                               |
| 1116       | KOST TRUCK SUPPLY INC.   | \$288.27    | PARTS  |
| 1117       | WARREN CAT   | \$1,186.88  | PARTS  |
| 1118       | AMERIPRIDE LINEN SERVICES  |             |  |
| 1119       | KAR PRODUCTS LLC   | \$2,589.18  | TOW ROPE MATERIALS                           |
| 1120       | MID-WEST PRINTING CO.<br>NTS COMMUNICATIONS INC.<br>JOHN DEERE GOVMT SALES | \$35.00     | SUPPLIES                                     |
| 1121       | NTS COMMUNICATIONS INC.  | \$8.15      | LONG DISTANCE                                |
| 1122       | JOHN DEERE GOVMT SALES   | \$18,000.00 | TRACTORS                                     |
| HIGHW      | AY DIST. #3  |             |  |
|            | KING, FRANK  | \$90.27     | TRAVEL/ WOODWARD                             |
|            | WARREN CAT   |             |  |
| 1125       | SAFETY-KLEEN CORP.   |             |  |
|            | NTS COMMUNICATIONS INC.  |             |  |
|            | Y STATE AID GRANT  |             |  |
| 11         | QUILL CORP.  | \$371.08    | SUPPLIES                                     |
| RESALE     |  |             |  |
| 42         | FIRST SECURITY BANK  | \$81.36     | WITHHOLDINGS                                 |
| SHERIF     |  | ,           |  |
|            | FIRST SECURITY BANK  | \$360.79    | WITHHOLDINGS                                 |
|            | O.P.E.R.S.   |             | RETIREMENT                                   |
| 129        |  |             | WITHHOLDINGS                                 |
| 130        | OPEH&WP  |             | INSURANCE                                    |
| There bei  |  |             | s time, the board adjourned, Voting; Rose ay |
| C. J. Rose | e, Chairman  |             |  |
| Brad Rav   | en, Member   | Attest:     |  |
|            |  | Tittest.    |  |
|            |  |             | chell, County Clerk                          |