Beaver County, Oklahoma County Commissioners Proceedings August 25, 2008

The Board of County Commissioners met in regular session at 9:00 a.m. in the Office of the County Commissioners on August 25, 2008. Notice of the meeting was posted for public information on August 21, 2008 at 4:00 p.m. at all three entrances to the Beaver County Courthouse and www.beaver.okcounties.org.

Raven called the meeting to order. Those present were Brad Raven, Chairman; C. J. Rose, Member; Richard Cowan, Member; Elaine Campos, Juan Campos, ADA Alan Foster, Linda Foster, Kenneth Sallee, both with Dept. of Corrections, Sheriff Reuben Parker Jr., Russell Lopez with Travis Voice & Data, Karen Schell, County Clerk/Secretary, and Lisa Gregory, Deputy Clerk.

Motion was made by Rose and seconded by Raven to approve the minutes of the August 18, 2008 meeting. Motion carried with all members voting aye.

Elaine Campos and husband, Juan requested assistance with their electric bill. OEDA could not help as they were approved \$180.00 last month from the Low Income Energy Assistance Program. Opportunities Inc. can only approve \$50.00 after the disconnect notice is received. Raven requested they return around 11:15 A.M. for their decision.

Alan Foster, ADA, Linda Foster & Kenneth Sallee, Dept. of Corrections met to discuss the DOC Contract. Motion was made by Cowan and seconded by Rose for Alan Foster to address Mr. Oakley with the Dept. of Corrections concerning the language in the hold harmless clause and to meet again on September 8th at 10:30 A.M. Motion carried with all members voting aye.

Motion was made by Rose and seconded by Cowan to table any discussion on the Interlocal Agreement and ask County Clerk, Karen Schell to draft a letter to City of Laverne & Laverne Fire Dept. representatives and request their attendance on September 15th at 10:00 A.M. The Commissioners feel they need more information before making any decisions. Motion carried with all members voting aye.

Motion was made by Raven and seconded by Cowan to approve the location for construction of buried telephone facilities from PTCI between Sections 15, 16, 20, 21, 22, 27, 28 & 29-3N-21ECM. Motion carried with all members voting aye.

Motion was made by Rose and seconded by Raven to approve the location for construction of buried telephone facilities from PTCI between Sections 3, 4, 5, 8 & 9-2N-21ECM. Motion carried with all members voting aye.

Motion was made by Cowan and seconded by Rose to approve the cash fund estimate of needs and request for apportionments for transfers from fiscal year 07-08 to fiscal year 08-09 for the following accounts. Motion carried with all members voting aye. Sheriff Cash-4COM \$524.35, Sheriff Cash-4CS \$.50, Sheriff Cash-4C \$2,357.29, Sheriff Cash-4D \$14,289.98, Sheriff Cash-4DOC \$4,161.10, Sheriff Cash-4E \$1,448.16, Assessor Cash-16D \$60.56, County Clerk Cash-10B \$1,292.65, County Clerk Cash-10D \$1,894.16, Emergency Mgmt Cash-65C \$515.66, Emergency Mgmt Cash-65D \$802.12, Emergency Mgmt Cash-65E \$215.34, Emergency Mgmt FEMA-C \$568.01, Emergency Mgmt FEMA-D \$1,992.51, Emergency Mgmt LEPC-Grant \$517.53, Library Cash-32E \$251.34 & Treasurer Resale-D \$702.89

Motion was made by Cowan and seconded by Rose to deposit the following checks in the Treasurer's Office. Motion carried with all members voting aye.

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Check--------$7.15 Check--------$2. E.D.A. (Turpin REAP Grant)-----------------$49,999.00
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Motion was made by Cowan and seconded by Raven to award Bid #2 for the Courthouse Camera System to Cooper Travis Voice & Data in the amount of \$20,045.00. Motion carried with all members voting aye.

Elaine and Juan Campos returned. Their request for utility assistance was denied.

Motion was made by Raven and seconded by Cowan to pay the following claims. Motion carried with all members voting aye.

| WAR# | ISSUED TO: | AMOUNT | REASON ISSUED: | | |
|------------------------|------------------------------|-------------|--------------------------------|--|--|
| SHERIFF GENERAL | | | | | |
| 264 | PERRYTON CLEANERS & LAUNDRY | \$36.60 | UNIFORMS | | |
| 265 | SECRETARY OF STATE | \$75.00 | NOTARY COMMISSION | | |
| 266 | SECRETARY OF STATE | \$10.00 | FILE NOTARY BOND | | |
| OSU EXTENSION | | | | | |
| 267 | MCBEE, ELIZABETH GARDNER | \$408.34 | TRAVEL | | |
| 268 | WAL-MART-BRC | \$45.00 | 4-H SUPPLIES | | |
| | WAL-MART-BRC | \$79.41 | SUPPLIES | | |
| 270 | DELK FARM & ENTERPRISES | \$228.00 | 4 H BANQUET | | |
| ASSESSOR REVALUATION | | | | | |
| 271 | VISUAL LEASE SERVICES INC. | \$24,750.00 | OIL & GAS MAINTENANCE CONTRACT | | |
| FORGAN SENIOR CITIZENS | | | | | |
| 272 | DELLA RUTH BARNETT | \$150.00 | JANITORIAL SERVICE | | |
| TURPIN SENIOR CITIZENS | | | | | |
| · - | MARY BROWN | \$150.00 | JANITORIAL SERVICE | | |
| BALKO FIRE DEPT. | | | | | |
| | DEPT. OF CENTRAL SERVICES | \$192.26 | PROPERTY INSURANCE | | |
| EMERGENCY MANAGEMENT | | | | | |
| 275 | BEAVER SUPPLY | \$6.48 | SUPPLIES | | |
| LIBRARY | | | | | |
| 276 | SADDLEBACK INN | \$81.00 | ROOM & MEALS | | |
| HEALTH DEPT. | | | | | |
| 277 | BEAVER CO. MEMORIAL HOSPITAL | \$40.00 | CHEST X-RAY | | |
| 278 | MELTON-CLARK INC. | \$62.77 | SUPPLIES | | |
| 279 | EMPIRE PAPER CO. | \$198.07 | SUPPLIES | | |
| ELECTION BOARD | | | | | |
| 2324 | PRINTELECT | \$79.14 | SUPPLIES | | |
| HIGHWAY DIST. 1 | | | | | |
| 221 | STANFIELD PRINTING CO. INC. | \$2,295.00 | OFFICE FURNITURE | | |
| | | | | | |

| HIGHWAY | DIST. 2 | | | | |
|--|------------------------------|-------------------|--------------------|--|--|
| 222 | POWERPLAN | \$665.00 | PARTS | | |
| 223 | NORTHCUTT INC. | \$527.21 | PARTS | | |
| 224 | J & R SAND CO. INC. | \$26,700.93 | HOT MIX | | |
| HIGHWAY | DIST. 3 | | | | |
| 225 | WARREN CAT | \$138.79 | PARTS | | |
| 226 | WELDON PARTS INC. | \$434.64 | PARTS | | |
| 227 | HI PLAINS FARM EQUIPMENT INC | \$276.67 | PARTS | | |
| 228 | MARY BROWN | \$100.00 | JANITORIAL SERVICE | | |
| 229 | SAFETY-KLEEN CORP. | \$99.00 | SERVICE | | |
| 230 | HERCULES TIRE SALES INC. | \$4,408.00 | TIRES | | |
| 231 | MARKS SAFETYMARK LLC | \$44.60 | SUPPLIES | | |
| SHERIFF CA | ASH | | | | |
| 27 | CODA | \$80.00 | MEETING | | |
| There being no other business to come before the board at this time, the board adjourned. Voting; Raven aye; Rose aye and Cowan aye. Brad Raven, Chairman | | | | | |
| Attest: | The Chal | C. J. Rose, Membe | | | |
| Lisa Gregory, Deputy Cou | | | | | |
| Secretary, Board of County | y Commissioners | Dishard Course M | amb ar | | |
| | | Richard Cowan, M | ember | | |