#### NOTICE TO BIDDERS

Bids must be received in the Office of the County Clerk, for the following materials to be furnished to the Beaver County Commissioners for the period of October 1, 2018 to April 1, 2019.

#### SPECIFICATIONS AND INSTRUCTIONS TO BIDDERS

All bids must be filed with the County Clerk, no later than 5:00 p.m. on September 21, 2018. Bids will be opened on September 24, 2018 at 9:30 a.m. Bids must be received in sealed envelopes with 6 mo. bid #\_\_\_\_\_ and closing date written on the outside of the envelope. The items listed herein are to be used as a guide for the Bidders agreement to sell, and shall not be considered as the County's agreement to buy. However, it is anticipated that the County will buy the majority of the items listed within the time specified. All items shall be in compliance with the required Oklahoma State Department of Transportation and Federal materials specifications.

#### **DELIVERY**

The bidders, whose proposal is accepted, shall deliver the items, in such quantities and to such locations within Beaver County. Delivery must be within (10) days from the date of the order. The Board reserves the right to reject any or all bids.

Kerry Regier, Chairman Brad Raven, Vice-Chairman C.J. Rose, Member

#### MAIL BIDS TO:

Beaver County Clerk

Lisa Bennett P.O. Box 338 Beaver, Oklahoma 73932

\*\*\*\*NOTICE: BID AWARDS WILL NO LONGER BE MAILED, AS THEY MAY BE OBTAINED FROM THE COUNTY WEBSITE www.beaver.okcounties.org.

#### **TERMS AND CONDITIONS**

| 1. Se  | aled bids will be opened in the Commission   | ner's Conference Room, _   | Beave  |  |
|--|--|--|--|--|
| Co   | unty Courthouse, Beaver  | , Oklahoma, at t   | he time and date show  | n on the   |
| inv  | itation to bid form.   |  |  |  |
| 2. Lat   | te bids will not be considered. Bids must be   | e received in sealed enve  | lopes (one to an envel   | ope) with bid number   |
|  | d closing date written on the outside of the   |  |  |  |
| 3. Un  | it prices will be guaranteed correct by the b  | idder.   |  |  |
| 4. Fire  | m prices will be F.O.B. destination.   |  |  |  |
| 5. Pu  | rchases by <u>Beaver</u>   | _County, Oklahoma, are   | not subject to state or t  | federal taxes.   |
|  | is bid is submitted as a legal offer and any l   | bid when accepted by the   | County constitutes a   | firm contract.   |
| 7. Ok  | lahoma laws require each bidder submitting   | a bid to a county for god  | ds or services to furni  | sh a notarized   |
|  | orn statement of non-collusion. A form is s  |  |  |  |
|  | Is will be firm until  |  |  |  |
|  |  | ate)   |  |  |
| among<br>or with<br>of said<br>money<br>paid, g<br>other | bidder to submit the above bid. Affiant furting bidders in restraint of freedom of competition any state official or employee as to quantiful prospective contract; or in any discussion yor other thing of value for special consider given or donated or agreed to pay, give or centity) any money or other thing of value, eit ant to this bid. | tion by agreement to bid a<br>ty; quailty or price in the p<br>between bidders and any<br>ration in the letting of a co<br>donate to any officer or er | at a fixed price or to re<br>prospective contract or<br>state official concerni<br>pontract; that the bidder<br>inployee of the State of | frain from bidding;<br>any other terms<br>ing exchange of<br>/contractor has not<br>f Oklahoma (or |
|  | ibed and sworn before this   | day  |  |  |
|  |  |  | ALV  |  |
| or   | 20   |  | AL)  |  |
|  |  |  |  |  |
| My com   | nmission expires   | Sign   | ned by:  | Title:   |
|  |  | Prin   | t Name:  |  |
|  |  |  |  | Dharra   |
|  | MOTARY PURILO (A) TOY OF HIROT   | Add  | ress:  | Phone:   |
|  | NOTARY PUBLIC (CLERK OR JUDGE)   | City   | 1  | State:   |
|  |  | Oity   | •  |  |
|  |  |  |  | Zip:   |

NOTE: Other terms and conditions can be added at the discretion of the county officer.

#### BEAVER COUNTY 6 MONTHS BIDS #1 OCTOBER 1, 2018 TO APRIL 1, 2019

| 2 2/3" X 1/2" AR                        | CHED CORR     | RUGATED PIPE |   |
|---|---------------|--------------|---|
|   | 16 GA.        | 14 GA.       |   |
| 18"                                     |               |              |   |
| 24"                                     |               |              |   |
| 30"                                     |               |              |   |
| 36"                                     |               |              |   |
| 48"                                     |               | 400000       |   |
|   |               |              |   |
| 3" X 1" ARCHEI                          | D CORRUGAT    | TED PIPE     |   |
| 53" X 41" 14 GA                         | ١.            |              |   |
| 60" X 46" 14 GA                         |               |              |   |
| 66" X 51" 14 GA                         |               |              |   |
| 73" X 55" 14 GA                         |               |              |   |
| 81" X 59" 14 GA                         |               |              | - |
| 87" X 63" 14 GA                         |               |              | - |
| 95" X 67" 12 GA                         |               |              | - |
| ,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,, | •             |              |   |
| 2 2/3" X 1/2" RO                        | UND CORRU     | GATED PIPE   |   |
|   | 16 GA.        | 14 GA.       |   |
| 18"                                     |               |              |   |
| 24"                                     |               |              |   |
| 30"                                     |               |              |   |
| 36"                                     |               |              |   |
| 48"                                     |               |              |   |
| 60"                                     | -             |              |   |
| 00                                      |               |              |   |
| 3" X 1" ROUND                           | CORRUGATI     | ED PIPE      |   |
| 60" 16 GA.                              | Coluction     |              |   |
| 66" 16 GA.                              |               |              |   |
| 72" 16 GA.                              |               |              |   |
| 78" 16 GA.                              | -             |              |   |
| 84" 14 GA.                              |               |              |   |
| 90" 14 GA.                              | -             |              |   |
| 96" 14 GA.                              | ( <del></del> |              |   |
| 102" 14 GA.                             | ·             |              |   |
| 102 14 GA.<br>108" 12 GA.               |               |              |   |
| 114" 12 GA.                             | ·             |              |   |
|   |               |              |   |
| 120" 12 GA.                             |               |              |   |

## BEAVER COUNTY 6 MONTHS BIDS #1 OCTOBER 1, 2018 TO APRIL 1, 2019

## Corrugated Polypropylene Pipe AASHTO 330 Highway Specification 20' & 13' Lengths Available – All Pipe Watertight

#### CORRUGATED POLYPROPYLENE PIPE (AASHTO M330)

| 12"<br>12" Coupler | /LF<br>/EACH |  |
|--------------------|--------------|--|
| 15"<br>15" Coupler | /LF<br>/EACH |  |
| 18"<br>18" Coupler | /LF<br>/EACH |  |
| 21"<br>21" Coupler | /LF<br>/EACH |  |
| 24"<br>24" Coupler | /LF<br>/EACH |  |
| 30"<br>30" Coupler | /LF<br>/EACH |  |
| 36"<br>36" Coupler | /LF<br>/EACH |  |
| 42"<br>42" Coupler | /LF<br>/EACH |  |
| 48"<br>48" Coupler | /LF<br>/EACH |  |
| 60"<br>60" Coupler | /LF<br>/EACH |  |

#### DUAL WALL POLYPROPYLENE PIPE

All Polypropylene pipe is AASHTO (Highway) rated under spec M330 for use under roadway applications capable of H-25 traffic loads (per manufacturers recommended installation procedures).

# BEAVER COUNTY 6 MONTHS BIDS #2 OCTOBER 1, 2018 TO APRIL 1, 2019

| CHIPS                         | TON            |   |
|-------------------------------|----------------|---|
| 1/2"                          |                |   |
| 3/4"                          |                |   |
| 3/8"                          |                |   |
|                               |                |   |
| 5/8"                          |                |   |
| SCREENED ROCK                 | TON            |   |
| 1 1/4"                        |                | i |
| 1 ½                           |                |   |
| ASPHALT TYPE B                | TON            |   |
| (supply lay down machine)     |                |   |
|                               |                |   |
| ASPHALT TYPE D                | TON            |   |
| (supply lay down machine)     |                |   |
|                               |                |   |
|                               |                |   |
| TACK COAT                     | GAL.           |   |
| (applied)                     |                |   |
| (applied)                     |                |   |
|                               |                |   |
| POLYMER MODIFIED COLD P.      | ATCII          |   |
| POLYMER MODIFIED COLD P.      |                |   |
|                               | TON            |   |
|                               |                |   |
|                               |                |   |
| HOT MIX COLD LAY              | TON            |   |
|                               |                |   |
|                               | -              |   |
| HAULING (Rock, Asphalt & Road | d Materials)   |   |
|                               | u Itauru watu, |   |
| (Bid per Ton plus mileage)    |                |   |
| CONCEDED DED VIDE             |                |   |
| CONCRETE – PER YARD           |                |   |
| MILEAGE – PER MILE            |                |   |

## BEAVER COUNTY 6 MONTHS BIDS #3 OCTOBER 1, 2018 TO APRIL 1, 2019

| MC 70          | GAL.     | <br>         |
|----------------|----------|--------------|
| MC 800         | GAL.     | <br>         |
| MC 800 +       | GAL.     | <br><u> </u> |
| MC 3000        | GAL.     | <br>         |
| EMULSION - CRS | -2 GAL.  | <br>         |
| EMULSION – CRS | -2+ GAL. |              |
|                |          |              |
|                |          |              |

Return Freight \_\_\_\_\_

# BEAVER COUNTY 6 MONTHS BIDS #4 OCTOBER 1, 2018 TO APRIL 1, 2019

| PILE                 |               | L.F.           |   |
|----------------------|---------------|----------------|---|
| HP 10X42             |               |                |   |
| HP 12X53             |               |                |   |
| 10" X 3/8" Wall Pipe | •             |                |   |
| •                    |               | -              |   |
| PILE DRIVING         |               |                |   |
| HP 10X42             |               |                |   |
| HP 12X53             |               |                |   |
| 10" X 3/8" Wall Pipe | e             |                |   |
| CTDIICTIDAL CT       | EEL (ICH Doo  |                |   |
| New Per lb.          | EEL (I&H Dea  | iiis) A-30     |   |
| Used Per lb.         |               | <del></del>    |   |
| Oseu Terro.          |               | <del></del>    |   |
| STRUCTURAL ST        | EEL (Angles & | Channels) A-36 |   |
| New Per lb.          |               | <del></del>    |   |
| Used Per lb.         |               | <del></del>    |   |
| 18" GALVANIZED       | INTERLOCK     | ING SHEETING   | £ |
| 12 Gauge             | Sq. Ft.       |                |   |
| 10 Gauge             | Sq. Ft.       |                |   |
| Ü                    | •             | <del></del>    |   |
| 21.7" GALVANIZE      | D INTERLOC    | KING SHEETING  |   |
| 12 Gauge             | Sq. Ft.       |                |   |
| 10 Gauge             | Sq. Ft.       |                |   |
|                      |               |                |   |
| 2' WIDE GALVAN       |               | BRIDGE PLANKS  |   |
| 12 Gauge             | Sq. Ft.       | <del></del>    |   |
| 10 Gauge             | Sq. Ft.       |                |   |
| REBAR GRADE 60       | )             | Per Ft.        |   |
| 1/2"                 |               |                |   |
| 5/8"                 |               |                |   |
| CD AND DESIGNAT      |               |                |   |
| CRANE RENTAL         | Dom House     |                |   |
| 15 Ton Minimum       | 1 Per Hour    |                |   |
| TRACKHOE             | Per hour      |                |   |
| IKACKIIOE            | rei noui      | ·              |   |
| FORKLIFT             | Per Hour      | <u> </u>       |   |
|                      |               |                |   |
| <b>GUARD RAILING</b> |               | Per Ft.        |   |
| New                  |               | <u> </u>       |   |
| Used                 |               | <del></del>    |   |
|                      |               |                |   |
| STAY INPLACE F       | ORMING        | Sq. Ft.        |   |
| 22 Gauge             |               |                |   |
| 24 Gauge             |               |                |   |

|                                    | Page 2 of 2 |  |
|------------------------------------|-------------|--|
| OKLAHOMA CERTIFIED STR<br>Per Hour | WELDING     |  |

## BEAVER COUNTY 6 MONTHS BIDS #5 OCTOBER 1, 2018 TO APRIL 1, 2019

| GRADER RA<br>1400 x 24  | DIAL TIRES          |  |
|---|---------------------|--|
| TRUCK RAD<br>1100 x 22.5<br>1100 x 22.5<br>1100 x 22.5<br>1100 x 24.5<br>1100 x 24.5<br>1100 x 24.5 | HIGHWAY<br>STEERING |  |
| TRACTOR T<br>18.4 R 38<br>14.9 R 28<br>14.9 R 24  | IRES                |  |

## BEAVER COUNTY 6 MONTHS BIDS #6 OCTOBER 1, 2018 TO APRIL 1, 2019

| GRADER BLADES            | PER FT. |
|--------------------------|---------|
| 5/8 X 6 (WITH 5/8 HOLES) |         |
| 5/8 X 8 (WITH 5/8 HOLES) |         |
| 5/8 X 6 (WITH 3/4 HOLES) |         |
| 5/8 X 8 (WITH 3/4 HOLES) |         |