

## NOTICE TO BIDDERS

Bids must be received in the Office of the County Clerk, for the following materials to be furnished to the Beaver County Commissioners for the period of **April 10, 2017 to October 2, 2017**.

### SPECIFICATIONS AND INSTRUCTIONS TO BIDDERS

**All bids must be filed with the County Clerk, no later than 5:00 p.m. on March 31, 2017. Bids will be opened on April 3, 2017 at 9:30 a.m. Bids must be received in sealed envelopes with 6 mo. bid # \_\_\_\_ and closing date written on the **outside** of the envelope. The items listed herein are to be used as a guide for the Bidders agreement to sell, and shall not be considered as the County's agreement to buy. However, it is anticipated that the County will buy the majority of the items listed within the time specified. **All items shall be in compliance with the required Oklahoma State Department of Transportation and Federal materials specifications.****

### DELIVERY

The bidders, whose proposal is accepted, shall deliver the items, in such quantities and to such locations within Beaver County. Delivery must be within (10) days from the date of the order. The Board reserves the right to reject any or all bids.

C.J. Rose, Chairman  
Brad Raven, Vice-Chairman  
Kerry Regier, Member

### MAIL BIDS TO:

*Beaver County Clerk*  
Tammy Millikan  
P.O. Box 338  
Beaver, Oklahoma 73932

**\*\*\*NOTICE: BID AWARDS WILL NO LONGER BE MAILED, AS THEY MAY BE OBTAINED FROM THE COUNTY WEBSITE [www.beaver.okcounties.org](http://www.beaver.okcounties.org).**

**TERMS AND CONDITIONS**

1. Sealed bids will be opened in the Commissioner's Conference Room, Beaver County Courthouse, Beaver, Oklahoma, at the time and date shown on the invitation to bid form.
2. Late bids will not be considered. Bids must be received in sealed envelopes (one to an envelope) with bid number and closing date written on the outside of the envelope.
3. Unit prices will be guaranteed correct by the bidder.
4. Firm prices will be F.O.B. destination.
5. Purchases by Beaver County, Oklahoma, are not subject to state or federal taxes.
6. This bid is submitted as a legal offer and any bid when accepted by the County constitutes a firm contract.
7. Oklahoma laws require each bidder submitting a bid to a county for goods or services to furnish a notarized sworn statement of non-collusion. A form is supplied below.
8. Bids will be firm until 10/2/2017  
(Date)

AFFIDAVIT: I, the undersigned, of lawful age, being first duly sworn on oath say that he (she) is the agent authorized by the bidder to submit the above bid. Affiant further states that the bidder has not been a party to any collusion among bidders in restraint of freedom of competition by agreement to bid at a fixed price or to refrain from bidding; or with any state official or employee as to quantity; quality or price in the prospective contract or any other terms of said prospective contract; or in any discussion between bidders and any state official concerning exchange of money or other thing of value for special consideration in the letting of a contract; that the bidder/contractor has not paid, given or donated or agreed to pay, give or donate to any officer or employee of the State of Oklahoma (or other entity) any money or other thing of value, either directly or indirectly in the procuring of the award of a contract pursuant to this bid.

Subscribed and sworn before this \_\_\_\_\_ day  
of \_\_\_\_\_ 20\_\_\_\_\_.

My commission expires \_\_\_\_\_

\_\_\_\_\_  
NOTARY PUBLIC (CLERK OR JUDGE)

(SEAL)  
Firm: \_\_\_\_\_  
Signed by: \_\_\_\_\_ Title: \_\_\_\_\_  
Print Name: \_\_\_\_\_  
Address: \_\_\_\_\_ Phone: \_\_\_\_\_  
City: \_\_\_\_\_ State: \_\_\_\_\_  
Zip: \_\_\_\_\_

NOTE: Other terms and conditions can be added at the discretion of the county officer.

**BEAVER COUNTY  
6 MONTHS BIDS #1  
APRIL 10, 2017 TO OCTOBER 2, 2017**

**2 2/3" X 1/2" ARCHED CORRUGATED PIPE**

	16 GA.	14 GA.	
18"	_____	_____	_____
24"	_____	_____	_____
30"	_____	_____	_____
36"	_____	_____	_____
48"	_____	_____	_____

**3" X 1" ARCHED CORRUGATED PIPE**

53" X 41" 14 GA.	_____	_____
60" X 46" 14 GA.	_____	_____
66" X 51" 14 GA.	_____	_____
73" X 55" 14 GA.	_____	_____
81" X 59" 14 GA.	_____	_____
87" X 63" 14 GA.	_____	_____
95" X 67" 12 GA.	_____	_____

**2 2/3" X 1/2" ROUND CORRUGATED PIPE**

	16 GA.	14 GA.	
18"	_____	_____	_____
24"	_____	_____	_____
30"	_____	_____	_____
36"	_____	_____	_____
48"	_____	_____	_____
60"	_____	_____	_____

**3" X 1" ROUND CORRUGATED PIPE**

60" 16 GA.	_____	_____
66" 16 GA.	_____	_____
72" 16 GA.	_____	_____
78" 16 GA.	_____	_____
84" 14 GA.	_____	_____
90" 14 GA.	_____	_____
96" 14 GA.	_____	_____
102" 14 GA.	_____	_____
108" 12 GA.	_____	_____
114" 12 GA.	_____	_____
120" 12 GA.	_____	_____

BEAVER COUNTY  
6 MONTHS BIDS #1  
APRIL 10, 2017 TO OCTOBER 2, 2017

Corrugated Polypropylene Pipe  
AASHTO 330 Highway Specification  
20' & 13' Lengths Available – All Pipe Watertight

**CORRUGATED POLYPROPYLENE PIPE (AASHTO M330)**

12"	_____	/LF	_____
12" Coupler	_____	/EACH	_____
15"	_____	/LF	_____
15" Coupler	_____	/EACH	_____
18"	_____	/LF	_____
18" Coupler	_____	/EACH	_____
21"	_____	/LF	_____
21" Coupler	_____	/EACH	_____
24"	_____	/LF	_____
24" Coupler	_____	/EACH	_____
30"	_____	/LF	_____
30" Coupler	_____	/EACH	_____
36"	_____	/LF	_____
36" Coupler	_____	/EACH	_____
42"	_____	/LF	_____
42" Coupler	_____	/EACH	_____
48"	_____	/LF	_____
48" Coupler	_____	/EACH	_____
60"	_____	/LF	_____
60" Coupler	_____	/EACH	_____

**DUAL WALL POLYPROPYLENE PIPE**

All Polypropylene pipe is AASHTO (Highway) rated under spec M330 for use under roadway applications capable of H-25 traffic loads (per manufacturers recommended installation procedures).

**BEAVER COUNTY  
6 MONTHS BIDS #2  
APRIL 10, 2017 TO OCTOBER 2, 2017**

<b>CHIPS</b>	<b>TON</b>	
1/2"	_____	_____
3/4"	_____	_____
3/8"	_____	_____
5/8"	_____	_____
<b>SCREENED ROCK</b>	<b>TON</b>	
1 1/4"	_____	_____
1 1/2"	_____	_____
<b>ASPHALT TYPE B</b> (supply lay down machine)	<b>TON</b>	
	_____	_____
<b>ASPHALT TYPE D</b> (supply lay down machine)	<b>TON</b>	
	_____	_____
	_____	_____
<b>TACK COAT</b> (applied)	<b>GAL.</b>	
	_____	_____
<b>POLYMER MODIFIED COLD PATCH</b>	<b>TON</b>	
	_____	_____
<b>HOT MIX COLD LAY</b>	<b>TON</b>	
	_____	_____
<b>HAULING (Rock, Asphalt &amp; Road Materials)</b> (Bid per Ton plus mileage)	_____	_____
<b>CONCRETE – PER YARD</b>	_____	_____
<b>MILEAGE – PER MILE</b>	_____	_____

BEAVER COUNTY  
6 MONTHS BIDS #3  
APRIL 10, 2017 TO OCTOBER 2, 2017

MC 70	GAL.	_____	_____
MC 800	GAL.	_____	_____
MC 800 +	GAL.	_____	_____
MC 3000	GAL.	_____	_____
EMULSION – CRS – 2	GAL.	_____	_____
EMULSION – CRS – 2+	GAL.	_____	_____

Return Freight \_\_\_\_\_

**BEAVER COUNTY  
6 MONTHS BIDS #4  
APRIL 10, 2017 TO OCTOBER 2, 2017**

<b>PILE</b>	<b>L.F.</b>	
HP 10X42	_____	_____
HP 12X53	_____	_____
10" X 3/8" Wall Pipe	_____	_____

<b>PILE DRIVING</b>		
HP 10X42	_____	_____
HP 12X53	_____	_____
10" X 3/8" Wall Pipe	_____	_____

<b>STRUCTURAL STEEL (I&amp;H Beams) A-36</b>		
New Per lb.	_____	_____
Used Per lb.	_____	_____

<b>STRUCTURAL STEEL (Angles &amp; Channels) A-36</b>		
New Per lb.	_____	_____
Used Per lb.	_____	_____

<b>18" GALVANIZED INTERLOCKING SHEETING</b>		
12 Gauge Sq. Ft.	_____	_____
10 Gauge Sq. Ft.	_____	_____

<b>21.7" GALVANIZED INTERLOCKING SHEETING</b>		
12 Gauge Sq. Ft.	_____	_____
10 Gauge Sq. Ft.	_____	_____

<b>2' WIDE GALVANIZED STEEL BRIDGE PLANKS</b>		
12 Gauge Sq. Ft.	_____	_____
10 Gauge Sq. Ft.	_____	_____

<b>REBAR GRADE 60</b>	<b>Per Ft.</b>	
1/2"	_____	_____
5/8"	_____	_____

<b>CRANE RENTAL</b>		
15 Ton Minimum Per Hour	_____	_____

<b>TRACKHOE</b>	Per hour	_____
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<b>FORKLIFT</b>	Per Hour	_____
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<b>GUARD RAILING</b>	<b>Per Ft.</b>	
New	_____	_____
Used	_____	_____

<b>STAY INPLACE FORMING</b>	<b>Sq. Ft.</b>	
22 Gauge	_____	_____
24 Gauge	_____	_____

<b>OKLAHOMA CERTIFIED STRUCTURAL WELDING</b>		
Per Hour	_____	_____

**BEAVER COUNTY  
6 MONTHS BIDS #5  
APRIL 10, 2017 TO OCTOBER 2, 2017**

**GRADER RADIAL TIRES**

1400 x 24

\_\_\_\_\_

**TRUCK RADIAL TIRES**

1100 x 22.5    HIGHWAY

\_\_\_\_\_

1100 x 22.5    STEERING

\_\_\_\_\_

1100 x 22.5    ALL SEASON

\_\_\_\_\_

1100 x 24.5    HIGHWAY

\_\_\_\_\_

1100 x 24.5    STEERING

\_\_\_\_\_

1100 x 24.5    ALL SEASON

\_\_\_\_\_

**TRACTOR TIRES**

18.4 R 38

\_\_\_\_\_

14.9 R 28

\_\_\_\_\_



**BEAVER COUNTY  
6 MONTHS BIDS #6  
APRIL 10, 2017 TO OCTOBER 2, 2017**

<b>GRADER BLADES</b>	<b>PER FT.</b>
5/8 X 6 (WITH 5/8 HOLES)	_____
5/8 X 8 (WITH 5/8 HOLES)	_____
5/8 X 6 (WITH 3/4 HOLES)	_____
5/8 X 8 (WITH 3/4 HOLES)	_____